

**United States Bankruptcy Court**  
**Middle District of North Carolina (NC Exemptions)**

**Voluntary Petition**

|                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                      |
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| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Evans, Scott Lee</b>                                                                                                               | Name of Joint Debtor (Spouse) (Last, First, Middle):<br><b>Evans, Vivian Ann Wood</b>                                                                                                                                                                                |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):<br><b>AKA Scotty L. Evans; AKA Scottie Evans</b>                                              | All Other Names used by the Joint Debtor in the last 8 years<br>(include married, maiden, and trade names):<br><b>AKA Vivian W. Phillips; AKA Vivian W. Evans; AKA Vivian Wood Phillips; AKA Vivian Phillips; AKA Vivian Wood Salmon; FDBA Phillips and Phillips</b> |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN<br>(if more than one, state all)<br><b>xxx-xx-9516</b>                                                            | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN<br>(if more than one, state all)<br><b>xxx-xx-4758</b>                                                                                                                             |
| Street Address of Debtor (No. and Street, City, and State):<br><b>3114 Parkwood Drive<br/>Sanford, NC</b><br><div style="text-align: right; font-size: small;">ZIP Code<br/><b>27332-9191</b></div> | Street Address of Joint Debtor (No. and Street, City, and State):<br><b>3114 Parkwood Drive<br/>Sanford, NC</b><br><div style="text-align: right; font-size: small;">ZIP Code<br/><b>27332-9191</b></div>                                                            |
| County of Residence or of the Principal Place of Business:<br><b>Lee</b>                                                                                                                            | County of Residence or of the Principal Place of Business:<br><b>Lee</b>                                                                                                                                                                                             |
| Mailing Address of Debtor (if different from street address):<br><div style="text-align: right; font-size: small;">ZIP Code</div>                                                                   | Mailing Address of Joint Debtor (if different from street address):<br><div style="text-align: right; font-size: small;">ZIP Code</div>                                                                                                                              |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):                                                                                                        |                                                                                                                                                                                                                                                                      |

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| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check one box)<br><br><input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities,<br>check this box and state type of entity below.) | <b>Nature of Business</b><br>(Check one box)<br><br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined<br>in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Other<br><br><b>Tax-Exempt Entity</b><br>(Check box, if applicable)<br><input type="checkbox"/> Debtor is a tax-exempt organization<br>under Title 26 of the United States<br>Code (the Internal Revenue Code). | <b>Chapter of Bankruptcy Code Under Which<br/>the Petition is Filed</b> (Check one box)<br><br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input checked="" type="checkbox"/> Chapter 13<br><div style="float: right; text-align: right; font-size: small;"> <input type="checkbox"/> Chapter 15 Petition for Recognition<br/>         of a Foreign Main Proceeding<br/> <input type="checkbox"/> Chapter 15 Petition for Recognition<br/>         of a Foreign Nonmain Proceeding       </div><br><b>Nature of Debts</b><br>(Check one box)<br><br><input checked="" type="checkbox"/> Debts are primarily consumer debts,<br>defined in 11 U.S.C. § 101(8) as<br>"incurred by an individual primarily for<br>a personal, family, or household purpose."<br><div style="float: right; text-align: right; font-size: small;"> <input type="checkbox"/> Debts are primarily<br/>         business debts.       </div> |
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| <b>Filing Fee</b> (Check one box)<br><br><input checked="" type="checkbox"/> Full Filing Fee attached<br><br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must<br>attach signed application for the court's consideration certifying that the debtor<br>is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must<br>attach signed application for the court's consideration. See Official Form 3B. | <b>Chapter 11 Debtors</b><br>Check one box:<br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br>Check if:<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed<br>to insiders or affiliates) are less than \$2,190,000.<br><br>Check all applicable boxes:<br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more<br>classes of creditors, in accordance with 11 U.S.C. § 1126(b). |
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| <b>Statistical/Administrative Information</b><br><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid,<br>there will be no funds available for distribution to unsecured creditors.<br><br><table style="width:100%; font-size: small;"> <tr> <td colspan="10">Estimated Number of Creditors</td> </tr> <tr> <td><input checked="" type="checkbox"/> 1-49</td> <td><input type="checkbox"/> 50-99</td> <td><input type="checkbox"/> 100-199</td> <td><input type="checkbox"/> 200-999</td> <td><input type="checkbox"/> 1,000-5,000</td> <td><input type="checkbox"/> 5,001-10,000</td> <td><input type="checkbox"/> 10,001-25,000</td> <td><input type="checkbox"/> 25,001-50,000</td> <td><input type="checkbox"/> 50,001-100,000</td> <td><input type="checkbox"/> OVER 100,000</td> </tr> </table> <table style="width:100%; font-size: small;"> <tr> <td colspan="10">Estimated Assets</td> </tr> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input checked="" type="checkbox"/> \$100,001 to \$500,000</td> <td><input type="checkbox"/> \$500,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table> <table style="width:100%; font-size: small;"> <tr> <td colspan="10">Estimated Liabilities</td> </tr> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input checked="" type="checkbox"/> \$100,001 to \$500,000</td> <td><input type="checkbox"/> \$500,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table> | Estimated Number of Creditors                  |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |  | <input checked="" type="checkbox"/> 1-49 | <input type="checkbox"/> 50-99 | <input type="checkbox"/> 100-199 | <input type="checkbox"/> 200-999 | <input type="checkbox"/> 1,000-5,000 | <input type="checkbox"/> 5,001-10,000 | <input type="checkbox"/> 10,001-25,000 | <input type="checkbox"/> 25,001-50,000 | <input type="checkbox"/> 50,001-100,000 | <input type="checkbox"/> OVER 100,000 | Estimated Assets |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> \$0 to \$50,000 | <input type="checkbox"/> \$50,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$500,000 | <input type="checkbox"/> \$500,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$10 million | <input type="checkbox"/> \$10,000,001 to \$50 million | <input type="checkbox"/> \$50,000,001 to \$100 million | <input type="checkbox"/> \$100,000,001 to \$500 million | <input type="checkbox"/> \$500,000,001 to \$1 billion | <input type="checkbox"/> More than \$1 billion | Estimated Liabilities |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> \$0 to \$50,000 | <input type="checkbox"/> \$50,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$500,000 | <input type="checkbox"/> \$500,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$10 million | <input type="checkbox"/> \$10,000,001 to \$50 million | <input type="checkbox"/> \$50,000,001 to \$100 million | <input type="checkbox"/> \$100,000,001 to \$500 million | <input type="checkbox"/> \$500,000,001 to \$1 billion | <input type="checkbox"/> More than \$1 billion | THIS SPACE IS FOR COURT USE ONLY |
| Estimated Number of Creditors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |  |                                          |                                |                                  |                                  |                                      |                                       |                                        |                                        |                                         |                                       |                  |  |  |  |  |  |  |  |  |  |                                          |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |                       |  |  |  |  |  |  |  |  |  |                                          |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |                                  |
| <input checked="" type="checkbox"/> 1-49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> 50-99                 | <input type="checkbox"/> 100-199                           | <input type="checkbox"/> 200-999                  | <input type="checkbox"/> 1,000-5,000                 | <input type="checkbox"/> 5,001-10,000                 | <input type="checkbox"/> 10,001-25,000                 | <input type="checkbox"/> 25,001-50,000                  | <input type="checkbox"/> 50,001-100,000               | <input type="checkbox"/> OVER 100,000          |  |                                          |                                |                                  |                                  |                                      |                                       |                                        |                                        |                                         |                                       |                  |  |  |  |  |  |  |  |  |  |                                          |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |                       |  |  |  |  |  |  |  |  |  |                                          |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |                                  |
| Estimated Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |  |                                          |                                |                                  |                                  |                                      |                                       |                                        |                                        |                                         |                                       |                  |  |  |  |  |  |  |  |  |  |                                          |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |                       |  |  |  |  |  |  |  |  |  |                                          |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |                                  |
| <input type="checkbox"/> \$0 to \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> \$50,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$500,000 | <input type="checkbox"/> \$500,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$10 million | <input type="checkbox"/> \$10,000,001 to \$50 million | <input type="checkbox"/> \$50,000,001 to \$100 million | <input type="checkbox"/> \$100,000,001 to \$500 million | <input type="checkbox"/> \$500,000,001 to \$1 billion | <input type="checkbox"/> More than \$1 billion |  |                                          |                                |                                  |                                  |                                      |                                       |                                        |                                        |                                         |                                       |                  |  |  |  |  |  |  |  |  |  |                                          |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |                       |  |  |  |  |  |  |  |  |  |                                          |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |                                  |
| Estimated Liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |  |                                          |                                |                                  |                                  |                                      |                                       |                                        |                                        |                                         |                                       |                  |  |  |  |  |  |  |  |  |  |                                          |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |                       |  |  |  |  |  |  |  |  |  |                                          |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |                                  |
| <input type="checkbox"/> \$0 to \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> \$50,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$500,000 | <input type="checkbox"/> \$500,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$10 million | <input type="checkbox"/> \$10,000,001 to \$50 million | <input type="checkbox"/> \$50,000,001 to \$100 million | <input type="checkbox"/> \$100,000,001 to \$500 million | <input type="checkbox"/> \$500,000,001 to \$1 billion | <input type="checkbox"/> More than \$1 billion |  |                                          |                                |                                  |                                  |                                      |                                       |                                        |                                        |                                         |                                       |                  |  |  |  |  |  |  |  |  |  |                                          |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |                       |  |  |  |  |  |  |  |  |  |                                          |                                                |                                                            |                                                   |                                                      |                                                       |                                                        |                                                         |                                                       |                                                |                                  |

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

**Evans, Scott Lee****Evans, Vivian Ann Wood****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

**- None -**

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X /s/ for John T. Orcutt****December 30, 2009**

Signature of Attorney for Debtor(s)

(Date)

**for John T. Orcutt #10212****Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.☒ No.**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☒ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☒ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Evans, Scott Lee****Evans, Vivian Ann Wood****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Scott Lee Evans**Signature of Debtor **Scott Lee Evans****X /s/ Vivian Ann Wood Evans**Signature of Joint Debtor **Vivian Ann Wood Evans**

Telephone Number (If not represented by attorney)

**December 30, 2009**

Date

**Signature of Attorney\*****X /s/ for John T. Orcutt**

Signature of Attorney for Debtor(s)

**for John T. Orcutt #10212**

Printed Name of Attorney for Debtor(s)

**The Law Offices of John T. Orcutt, PC**

Firm Name

**6616-203 Six Forks Road  
Raleigh, NC 27615**

Address

**Email: postlegal@johnorcutt.com****(919) 847-9750 Fax: (919) 847-3439**

Telephone Number

**December 30, 2009**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**United States Bankruptcy Court**  
**Middle District of North Carolina (NC Exemptions)**

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Debtors

Case No. \_\_\_\_\_

Chapter **13**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES       | OTHER           |
|------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------------|-----------------|
| A - Real Property                                                                  | <b>Yes</b>           | <b>1</b>         | <b>210,500.00</b> |                   |                 |
| B - Personal Property                                                              | <b>Yes</b>           | <b>22</b>        | <b>7,926.00</b>   |                   |                 |
| C - Property Claimed as Exempt                                                     | <b>No</b>            | <b>0</b>         |                   |                   |                 |
| D - Creditors Holding Secured Claims                                               | <b>Yes</b>           | <b>2</b>         |                   | <b>144,088.29</b> |                 |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | <b>Yes</b>           | <b>4</b>         |                   | <b>0.00</b>       |                 |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | <b>Yes</b>           | <b>7</b>         |                   | <b>58,264.99</b>  |                 |
| G - Executory Contracts and<br>Unexpired Leases                                    | <b>Yes</b>           | <b>1</b>         |                   |                   |                 |
| H - Codebtors                                                                      | <b>Yes</b>           | <b>1</b>         |                   |                   |                 |
| I - Current Income of Individual<br>Debtor(s)                                      | <b>Yes</b>           | <b>1</b>         |                   |                   | <b>2,892.33</b> |
| J - Current Expenditures of Individual<br>Debtor(s)                                | <b>Yes</b>           | <b>2</b>         |                   |                   | <b>2,892.33</b> |
| Total Number of Sheets of ALL Schedules                                            |                      | <b>41</b>        |                   |                   |                 |
| Total Assets                                                                       |                      |                  | <b>218,426.00</b> |                   |                 |
| Total Liabilities                                                                  |                      |                  |                   | <b>202,353.28</b> |                 |

**United States Bankruptcy Court**  
**Middle District of North Carolina (NC Exemptions)**

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Debtors

Case No. \_\_\_\_\_

Chapter 13

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- ☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability                                                                                                   | Amount   |
|---------------------------------------------------------------------------------------------------------------------|----------|
| Domestic Support Obligations (from Schedule E)                                                                      | 0.00     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                          | 0.00     |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00     |
| Student Loan Obligations (from Schedule F)                                                                          | 1,273.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | 0.00     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00     |
| TOTAL                                                                                                               | 1,273.00 |

**State the following:**

|                                                                                             |          |
|---------------------------------------------------------------------------------------------|----------|
| Average Income (from Schedule I, Line 16)                                                   | 2,892.33 |
| Average Expenses (from Schedule J, Line 18)                                                 | 2,892.33 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 ) | 4,181.75 |

**State the following:**

|                                                                            |      |           |
|----------------------------------------------------------------------------|------|-----------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |      | 3,903.19  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F                                                   |      | 58,264.99 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 62,168.18 |

**WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2**

**UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF NORTH CAROLINA (NC EXEMPTIONS)**

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

**Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.**



**United States Bankruptcy Court**  
**Middle District of North Carolina (NC Exemptions)**

In re **Scott Lee Evans**  
**Vivian Ann Wood Evans**

Debtor(s)

Case No.

Chapter **13**

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)**  
**UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

**for John T. Orcutt #10212**

Printed Name of Attorney

Address:

**6616-203 Six Forks Road**  
**Raleigh, NC 27615**  
**(919) 847-9750**  
**postlegal@johnorcutt.com**

X **/s/ for John T. Orcutt**

Signature of Attorney

**December 30, 2009**

Date

**Certification of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

**Scott Lee Evans**  
**Vivian Ann Wood Evans**

Printed Name(s) of Debtor(s)

X **/s/ Scott Lee Evans**

Signature of Debtor

**December 30, 2009**

Date

Case No. (if known) \_\_\_\_\_

X **/s/ Vivian Ann Wood Evans**

Signature of Joint Debtor (if any)

**December 30, 2009**

Date

**Instructions:** Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.



**United States Bankruptcy Court  
Middle District of North Carolina (NC Exemptions)**

In re **Scott Lee Evans  
Vivian Ann Wood Evans**

Debtor(s)

Case No.

Chapter

**13**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|                                                             |    |                        |
|-------------------------------------------------------------|----|------------------------|
| For legal services, I have agreed to accept .....           | \$ | <u><b>3,000.00</b></u> |
| Prior to the filing of this statement I have received ..... | \$ | <u><b>200.00</b></u>   |
| Balance Due .....                                           | \$ | <u><b>2,800.00</b></u> |

2. \$ **274.00** of the filing fee has been paid.
3. The source of the compensation paid to me was:
- ☒ Debtor      ☐ Other (specify):
4. The source of compensation to be paid to me is:
- ☒ Debtor      ☐ Other (specify):
5. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.
- ☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.
6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - d. [Other provisions as needed]
- Exemption planning, Means Test planning, and other items if specifically included in attorney/client fee contract or required by Bankruptcy Court local rule.**
7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:
- Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding, and any other items excluded in attorney/client fee contract or excluded by Bankruptcy Court local rule.**

**Fee also collected, where applicable, include such things as: Pacer access: \$10 per case, Credit Reports: \$10 each, Judgment Search: \$10 each, Credit Counseling Certification: Usually \$34 per case, Financial Management Class Certification: Usually \$8 each, Use of computers for Credit Counseling briefing or Financial Management Class: \$10 per session, or paralegal typing assistance regarding credit counseling briefing: \$75 per session.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **December 30, 2009**

**/s/ for John T. Orcutt**  
**for John T. Orcutt #10212**  
**The Law Offices of John T. Orcutt, PC**  
**6616-203 Six Forks Road**  
**Raleigh, NC 27615**  
**(919) 847-9750 Fax: (919) 847-3439**  
**postlegal@johnorcutt.com**

**United States Bankruptcy Court  
Middle District of North Carolina (NC Exemptions)**

In re **Scott Lee Evans  
Vivian Ann Wood Evans**

Debtor(s)

Case No.  
Chapter

**13**

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* \_\_\_\_\_

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Scott Lee Evans

Scott Lee Evans

Date: December 30, 2009

**United States Bankruptcy Court  
Middle District of North Carolina (NC Exemptions)**

In re **Scott Lee Evans  
Vivian Ann Wood Evans**

Debtor(s)

Case No.  
Chapter

**13**

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* \_\_\_\_\_

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Vivian Ann Wood Evans

Vivian Ann Wood Evans

Date: December 30, 2009

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                                                                                                                   | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|
| House & Lot:<br>3114 Parkwood Drive<br>Sanford, NC 27332<br>*RESIDENCE*                                                                                |                                         | J                                  | 125,000.00                                                                                       | 115,304.10              |
| Lot:<br>519 Douglas Farm Road<br>Lemon Springs, NC 28355<br>*NON-RESIDENCE*<br>*OLD HOUSE ON LOT WAS TORN DOWN YEARS AGO*<br>*DEBTOR HAS 1/2 INTEREST* |                                         | H                                  | 16,200.00                                                                                        | 0.00                    |
| House & Lot:<br>412 Douglas Farm Road<br>Lemon Springs, NC 28355<br>*NON-RESIDENCE*<br>*DEBTOR HAS 1/2 INTEREST*                                       |                                         | H                                  | 59,300.00                                                                                        | 11,394.00               |
| Land:<br>577 Douglas Farm Road<br>Lemon Springs, NC 28355<br>*1.23 Acres of Land*<br>*NON-RESIDENCE*<br>*DEBTOR HAS 1/2 INTEREST*                      |                                         | H                                  | 10,000.00                                                                                        | 10,856.00               |
| Valuation Method (Sch. A & B) : FMV unless otherwise noted.                                                                                            |                                         | J                                  | 0.00                                                                                             | 0.00                    |

Sub-Total > **210,500.00** (Total of this page)

Total > **210,500.00**

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| Type of Property                                                                                                                                                                                                             | N<br>O<br>N<br>E | Description and Location of Property                             | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1. Cash on hand                                                                                                                                                                                                              |                  | <b>Cash on Hand</b>                                              | <b>H</b>                                    | <b>5.00</b>                                                                                               |
|                                                                                                                                                                                                                              |                  | <b>Cash on Hand</b>                                              | <b>W</b>                                    | <b>3.00</b>                                                                                               |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>Capital Bank (Checking)</b>                                   | <b>H</b>                                    | <b>0.00</b>                                                                                               |
|                                                                                                                                                                                                                              |                  | <b>Capital Bank (Checking)</b>                                   | <b>W</b>                                    | <b>50.00</b>                                                                                              |
|                                                                                                                                                                                                                              |                  | <b>First Bank (Checking)</b><br><b>*DEBTOR HAS 1/2 INTEREST*</b> | <b>H</b>                                    | <b>0.00</b>                                                                                               |
|                                                                                                                                                                                                                              |                  | <b>Branch Banking &amp; Trust (Checking)</b>                     | <b>W</b>                                    | <b>6.00</b>                                                                                               |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                      | <b>X</b>         |                                                                  |                                             |                                                                                                           |
| 4. Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                          |                  | <b>Household Goods</b>                                           | <b>J</b>                                    | <b>1,270.00</b>                                                                                           |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                          | <b>X</b>         |                                                                  |                                             |                                                                                                           |
| 6. Wearing apparel.                                                                                                                                                                                                          |                  | <b>Wearing Apparel</b>                                           | <b>J</b>                                    | <b>200.00</b>                                                                                             |
| 7. Furs and jewelry.                                                                                                                                                                                                         |                  | <b>Jewelry</b>                                                   | <b>J</b>                                    | <b>600.00</b>                                                                                             |
| 8. Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                             |                  | <b>Recreational Equipment</b>                                    | <b>J</b>                                    | <b>25.00</b>                                                                                              |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                     | <b>X</b>         |                                                                  |                                             |                                                                                                           |
| 10. Annuities. Itemize and name each issuer.                                                                                                                                                                                 | <b>X</b>         |                                                                  |                                             |                                                                                                           |

Sub-Total > **2,159.00**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property



In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property                                                                                                                                                                                                                                  | N<br>O<br>N<br>E | Description and Location of Property         | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | <b>X</b>         |                                              |                                             |                                                                                                           |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                   |                  | <b>Caterpillar 401(k) Plan (\$21,506.00)</b> | <b>H</b>                                    | <b>0.00</b>                                                                                               |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                   | <b>X</b>         |                                              |                                             |                                                                                                           |
| 14. Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                         | <b>X</b>         |                                              |                                             |                                                                                                           |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.                                                                                                                                                            | <b>X</b>         |                                              |                                             |                                                                                                           |
| 16. Accounts receivable.                                                                                                                                                                                                                          | <b>X</b>         |                                              |                                             |                                                                                                           |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                          | <b>X</b>         |                                              |                                             |                                                                                                           |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                | <b>X</b>         |                                              |                                             |                                                                                                           |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                            | <b>X</b>         |                                              |                                             |                                                                                                           |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                          | <b>X</b>         |                                              |                                             |                                                                                                           |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                      | <b>X</b>         |                                              |                                             |                                                                                                           |

Sub-Total > **0.00**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached  
to the Schedule of Personal Property

Case 09-82311 Doc 1 Filed 12/30/09 Page 16 of 77

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property                                                                                                                                                                                                                                                                            | N<br>O<br>N<br>E | Description and Location of Property                                                                                         | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 22. Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | <b>X</b>         |                                                                                                                              |                                             |                                                                                                           |
| 23. Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | <b>X</b>         |                                                                                                                              |                                             |                                                                                                           |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b>         |                                                                                                                              |                                             |                                                                                                           |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                      |                  | <b>1988 Chevrolet S10 Pickup 1/2 Ton Fleetside<br/>VIN # 1GCCS14R3J2163964<br/>North Carolina Farm Bureau Policy #: 9501</b> | <b>H</b>                                    | <b>1,890.00</b>                                                                                           |
|                                                                                                                                                                                                                                                                                             |                  | <b>2000 Ford Mustang V6 Coupe 2D<br/>VIN # 1FAFP4046YF142755<br/>GMAC Insurance Policy #: 5324<br/>Value = Trade - 20%</b>   | <b>W</b>                                    | <b>2,280.00</b>                                                                                           |
|                                                                                                                                                                                                                                                                                             |                  | <b>1994 Ford Escort Wagon 4D LX<br/>VIN # 1FARP15JXRW334398<br/>North Carolina Farm Bureau Policy #: 9501</b>                | <b>H</b>                                    | <b>1,597.00</b>                                                                                           |
| 26. Boats, motors, and accessories.                                                                                                                                                                                                                                                         | <b>X</b>         |                                                                                                                              |                                             |                                                                                                           |
| 27. Aircraft and accessories.                                                                                                                                                                                                                                                               | <b>X</b>         |                                                                                                                              |                                             |                                                                                                           |
| 28. Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | <b>X</b>         |                                                                                                                              |                                             |                                                                                                           |
| 29. Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          | <b>X</b>         |                                                                                                                              |                                             |                                                                                                           |
| 30. Inventory.                                                                                                                                                                                                                                                                              | <b>X</b>         |                                                                                                                              |                                             |                                                                                                           |
| 31. Animals.                                                                                                                                                                                                                                                                                | <b>X</b>         |                                                                                                                              |                                             |                                                                                                           |
| 32. Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | <b>X</b>         |                                                                                                                              |                                             |                                                                                                           |
| 33. Farming equipment and implements.                                                                                                                                                                                                                                                       | <b>X</b>         |                                                                                                                              |                                             |                                                                                                           |

Sub-Total > **5,767.00**  
(Total of this page)

Sheet 2 of 3 continuation sheets attached  
to the Schedule of Personal Property

Case 09-82311 Doc 1 Filed 12/30/09 Page 17 of 77

In re     **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property                                                        | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 34. Farm supplies, chemicals, and feed.                                 | <b>X</b>         |                                      |                                             |                                                                                                           |
| 35. Other personal property of any kind<br>not already listed. Itemize. | <b>X</b>         |                                      |                                             |                                                                                                           |

Sub-Total >     **0.00**

(Total of this page)

Total >     **7,926.00**

**UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF NORTH CAROLINA  
DURHAM DIVISION**

In Re:

**Scott Lee Evans**

Case No. \_\_\_\_\_

Social Security No.: xxx-xx-9516

Address: 3114 Parkwood Drive , Sanford , NC 27332

Form 91C (rev. 8/28/06)

Debtor.

**DEBTOR'S CLAIM FOR PROPERTY EXEMPTIONS**

The undersigned Debtor hereby claims the following property as exempt pursuant to 11 U.S.C. Sections 522(b)(3)(A),(B), and (C), the North Carolina General Statutes, and non-bankruptcy federal law.

**1. RESIDENCE: REAL OR PERSONAL PROPERTY USED AS A RESIDENCE OR BURIAL PLOT.**

Each debtor can retain an aggregate interest in such property, **not to exceed \$35,000 (or \$18,500 for case filed before 12/1/09)** in net value. (N.C.G.S. § 1C-1601(a)(1) (NC Const. Article X, Section 2)(See\* below)

| Description of Property & Address                                                                 | Market Value | Mortgage Holder or Lien Holder | Amount of Mortgage or Lien | Net Value                                             |
|---------------------------------------------------------------------------------------------------|--------------|--------------------------------|----------------------------|-------------------------------------------------------|
| House & Lot:<br>3114 Parkwood Drive<br>Sanford, NC 27332<br>*DEBTOR HAS 1/2 INTEREST WITH SPOUSE* | \$125,000.00 | Chase Home Finance             | \$115,305.00               | \$9,695.00<br>*DEBTOR'S 1/2 INTEREST =<br>\$4,848.00* |

|                                    |             |
|------------------------------------|-------------|
| <b>TOTAL NET VALUE:</b>            | \$4,848.00  |
| <b>VALUE CLAIMED AS EXEMPT:</b>    | \$30,000.00 |
| <b>UNUSED AMOUNT OF EXEMPTION:</b> | \$5,000.00  |

**RESIDENCE EXEMPTION: REAL OR PERSONAL PROPERTY USED AS A RESIDENCE OR BURIAL PLOT.**

Exception to \$18,500 limit: An unmarried debtor who is 65 years of age or older is entitled to retain an aggregate interest in property **not to exceed \$37,000** in net value, so long as: (1) the property was previously owned by the debtor as a tenant by the entirety or as a joint tenant with rights of survivorship and (2) the former co-owner of the property is deceased, in which case the debtor must specify his/her age and the name of the former co-owner (if a child use initials only) of the property below. (N.C.G.S. § 1C-1601(a)(1) (NC Const. Article X, Section 2)(See \* below)

| Description of Property & Address | Market Value    | Mortgage Holder or Lien Holder | Amount of Mortgage or Lien | Net Value |
|-----------------------------------|-----------------|--------------------------------|----------------------------|-----------|
| None                              | <u>minus 6%</u> |                                |                            | \$0.00    |

|                          |
|--------------------------|
| Debtor's Age:            |
| Name of former co-owner: |

|                                    |        |
|------------------------------------|--------|
| <b>TOTAL NET VALUE:</b>            | \$0.00 |
| <b>VALUE CLAIMED AS EXEMPT:</b>    | \$0.00 |
| <b>UNUSED AMOUNT OF EXEMPTION:</b> | \$0.00 |

\* Note to all interested parties: Notwithstanding the above, in the event that: (1) this concerns a Chapter 13 case filed within 12 months after the dismissal of a prior bankruptcy case, and (2) a creditor has, prior to the filing of this case, taken an "action" as that term is defined in In re: Paschal, 337 B.R. 27 (2006), the debtor(s) do not claim the property as exempt, in which case the above information is provided for the sole purpose of determining compliance as required by 11 U.S.C. 1325(a)(4).

2. **TENANCY BY THE ENTIRETY: All the net value** in the following property is claimed as exempt pursuant to 11 U.S.C. § 522(b)(3)(B) and the law of the State of North Carolina pertaining to property held as tenants by the entirety. (No limit on amount or number of items.)(See \* above which shall also apply with respect to this exemption.)

| Description of Property & Address |
|-----------------------------------|
| 1. None                           |
| 2.                                |

3. **MOTOR VEHICLE EXEMPTION:** Each debtor can claim an exemption in only one vehicle, not to exceed \$3,500.00 in net value. (N.C.G.S. § 1C-1601(a)(3))

| Year, Make, Model, Style of Motor Vehicle      | Market Value | Lien Holder    | Amount of Lien | Net Value |
|------------------------------------------------|--------------|----------------|----------------|-----------|
| 1988 Chevrolet S10 Pickup<br>1/2 Ton Fleetside | \$1,890.00   | First Bank (*) | \$6,535.00     | \$0.00    |

(\*) Same loan as listed under #13

|                                 |        |
|---------------------------------|--------|
| <b>TOTAL NET VALUE:</b>         | \$0.00 |
| <b>VALUE CLAIMED AS EXEMPT:</b> | \$0.00 |

4. **TOOLS OF TRADE, IMPLEMENTS, OR PROFESSIONAL BOOKS:** (Each debtor can retain an aggregate interest, not to exceed \$2,000.00 in net value.) (N.C.G.S. § 1C-1601(a)(5))

| Description | Market Value | Lien Holder | Amount of Lien | Net Value |
|-------------|--------------|-------------|----------------|-----------|
| None        |              |             |                | \$0.00    |

|                                 |        |
|---------------------------------|--------|
| <b>TOTAL NET VALUE:</b>         | \$0.00 |
| <b>VALUE CLAIMED AS EXEMPT:</b> | \$0.00 |

5. **PERSONAL PROPERTY USED FOR HOUSEHOLD OR PERSONAL PURPOSES:** Each debtor can retain a total aggregate interest, not to exceed \$5,000.00 in net value, plus \$1000.00 in net value for each dependent of the debtor (not to exceed \$4,000 total for dependents.) (N.C.G.S. § 1C-1601(a)(4) & NC Const., Article X, Section 1)

The number of dependents for exemption purposes is: Zero

| Description of Property | Market Value | Lien Holder | Amount of Lien | Net Value |
|-------------------------|--------------|-------------|----------------|-----------|
| Clothing & Personal     |              |             |                | \$200.00  |
| Kitchen Appliances      |              |             |                | \$20.00   |
| Stove                   |              |             |                | \$100.00  |
| Refrigerator            |              |             |                | \$50.00   |
| Freezer                 |              |             |                | \$0.00    |
| Washing Machine         |              |             |                | \$50.00   |

|                          |  |  |  |          |
|--------------------------|--|--|--|----------|
| Dryer                    |  |  |  | \$50.00  |
| China                    |  |  |  | \$0.00   |
| Silver                   |  |  |  | \$0.00   |
| Jewelry                  |  |  |  | \$600.00 |
| Living Room Furniture    |  |  |  | \$300.00 |
| Den Furniture            |  |  |  | \$0.00   |
| Bedroom Furniture        |  |  |  | \$100.00 |
| Dining Room Furniture    |  |  |  | \$75.00  |
| Lawn Furniture           |  |  |  | \$50.00  |
| Television               |  |  |  | \$200.00 |
| ( ) Stereo ( ) Radio     |  |  |  | \$25.00  |
| ( ) VCR ( ) Video Camera |  |  |  | \$25.00  |
| Musical Instruments      |  |  |  | \$0.00   |
| ( ) Piano ( ) Organ      |  |  |  | \$0.00   |
| Air Conditioner          |  |  |  | \$0.00   |
| Paintings or Art         |  |  |  | \$0.00   |
| Lawn Mower               |  |  |  | \$100.00 |
| Yard Tools               |  |  |  | \$25.00  |
| Crops                    |  |  |  | \$0.00   |
| Recreational Equipment   |  |  |  | \$25.00  |
| Computer Equipment       |  |  |  | \$100.00 |

|                                 |            |
|---------------------------------|------------|
| <b>TOTAL NET VALUE:</b>         | \$2,095.00 |
| <b>VALUE CLAIMED AS EXEMPT:</b> | \$2,095.00 |

6. **LIFE INSURANCE:** There is no limit on amount or number of policies. (N.C.G.S. § 1C-1601(a)(6) & NC Const., Article X, Sect. 5)

| Description & Company | Insured | Last 4 Digits<br>of Policy Number | Beneficiary<br>(If child, use initials only) |
|-----------------------|---------|-----------------------------------|----------------------------------------------|
| None                  |         |                                   |                                              |

7. **PROFESSIONALLY PRESCRIBED HEALTH AIDS:** Debtor or Debtor's Dependents. (No limit on value.) (N.C.G.S. § 1C-1601(a)(7))

|             |
|-------------|
| Description |
| <u>None</u> |

8. **COMPENSATION FOR PERSONAL INJURY, INCLUDING COMPENSATION FROM PRIVATE DISABILITY POLICIES OR ANNUITIES, OR COMPENSATION FOR THE DEATH OF A PERSON UPON WHOM THE DEBTOR WAS DEPENDENT FOR SUPPORT.** There is no limit on this exemption. All such amounts are claimed as exempt. (The compensation is not exempt from related legal, health or funeral expenses.) (N.C.G.S. § 1C-1601(a)(8))

| Description | Source of Compensation | Last 4 Digits of Any Account Number |
|-------------|------------------------|-------------------------------------|
| None        |                        |                                     |

9. **INDIVIDUAL RETIREMENT PLANS AS DEFINED IN THE INTERNAL REVENUE CODE AND ANY PLAN TREATED IN THE SAME MANNER AS AN INDIVIDUAL RETIREMENT PLAN UNDER THE INTERNAL REVENUE CODE.** (N.C.G.S. § 1C-1601(a)(9)) (No limit on number or amount.). Debtor claims an exemption in all such plans, plus all other **RETIREMENT FUNDS** as defined in 11 U.S.C. Section 522(b)(3)(c).

10. **COLLEGE SAVINGS PLANS QUALIFIED UNDER SECTION 529 OF THE INTERNAL REVENUE CODE.** Total net value not to exceed \$25,000. If funds were placed in a college savings plan within the 12 months prior to filing, such contributions must have been made in the ordinary course of the debtor's financial affairs and must have been consistent with the debtor's past pattern of contributions. The exemption applies to funds for a child of the debtor that will actually be used for the child's college or university expenses. (N.C.G.S. § 1C-1601(a)(10))

| College Savings Plan | Last 4 Digits of Account Number | Initials of Child Beneficiary | Value |
|----------------------|---------------------------------|-------------------------------|-------|
| None                 |                                 |                               | 0.00  |

|                                 |               |
|---------------------------------|---------------|
| <b>VALUE CLAIMED AS EXEMPT:</b> | <b>\$0.00</b> |
|---------------------------------|---------------|

11. **RETIREMENT BENEFITS UNDER THE RETIREMENT PLANS OF OTHER STATES AND GOVERNMENT UNITS OF OTHER STATES.** (The debtor's interest is exempt only to the extent that these benefits are exempt under the law of the State or governmental unit under which the benefit plan is established.) (N.C.G.S. § 1C-1601(a)(11))

| Name of Retirement Plan | State or Governmental Unit | Last 4 Digits of Identifying Number | Value |
|-------------------------|----------------------------|-------------------------------------|-------|
| None                    |                            |                                     | 0.00  |

|                                 |               |
|---------------------------------|---------------|
| <b>VALUE CLAIMED AS EXEMPT:</b> | <b>\$0.00</b> |
|---------------------------------|---------------|

12. **ALIMONY, SUPPORT, SEPARATE MAINTENANCE, AND CHILD SUPPORT PAYMENTS OR FUNDS THAT HAVE BEEN RECEIVED OR TO WHICH THE DEBTOR IS ENTITLED** (The debtor's interest is exempt to the extent the payments or funds are reasonably necessary for the support of the debtor or any dependent of the debtor.) (N.C.G.S. § 1C-1601(a)(12))

| Type of Support | Location of Funds | Amount |
|-----------------|-------------------|--------|
| None            |                   | 0.00   |

|                                 |               |
|---------------------------------|---------------|
| <b>VALUE CLAIMED AS EXEMPT:</b> | <b>\$0.00</b> |
|---------------------------------|---------------|

13. **WILDCARD EXEMPTION:** Each debtor can retain a total aggregate interest in any other property, not to exceed a net value of \$5,000.00, or the unused portion of the debtor's residence exemption , whichever is less. (N.C.G.S. § 1C-1601(a)(2))

| Description of the Property                                           | Market Value | Lien Holder    | Amount of Lien | Net Value |
|-----------------------------------------------------------------------|--------------|----------------|----------------|-----------|
| Any property owned by the debtor(s), not otherwise claimed as exempt. |              |                |                | \$0.00    |
| 1994 Ford Escort Wagon 4D LX                                          | \$1,597.00   | First Bank (*) | \$6,535.00     | \$0.00    |
| Cash on Hand                                                          | \$5.00       | None           | \$0.00         | \$5.00    |



|                                                                                                                                                           |             |            |             |                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-------------|------------------------------------------------------------|
| Capital Bank (Checking)                                                                                                                                   | \$0.00      | None       | \$0.00      | \$0.00                                                     |
| First Bank (Checking)<br>*DEBTOR HAS 1/2 INTEREST*                                                                                                        | \$0.00      | None       | \$0.00      | \$0.00                                                     |
| Lot:<br>519 Douglas Farm Road<br>Lemon Springs, NC 28355<br>*NON-RESIDENCE*<br>*OLD HOUSE ON LOT WAS TORN<br>DOWN YEARS AGO*<br>*DEBTOR HAS 1/2 INTEREST* | \$16,200.00 | None       | \$0.00      | \$16,200.00<br>*DEBTOR'S 1/2<br>INTEREST =<br>\$8,100.00*  |
| House & Lot:<br>412 Douglas Farm Road<br>Lemon Springs, NC 28355<br>*NON-RESIDENCE*<br>*DEBTOR HAS 1/2 INTEREST*                                          | \$59,300.00 | First Bank | \$11,394.00 | \$47,906.00<br>*DEBTOR'S 1/2<br>INTEREST =<br>\$23,953.00* |
| Land:<br>577 Douglas Farm Road<br>Lemon Springs, NC 28355<br>*1.23 Acres of Land*<br>*NON-RESIDENCE*<br>*DEBTOR HAS 1/2 INTEREST*                         | \$10,000.00 | First Bank | \$10,856.00 | \$0.00                                                     |

(\*) Same loan as listed under #3

|                                 |                    |
|---------------------------------|--------------------|
| <b>TOTAL NET VALUE:</b>         | <b>\$32,058.00</b> |
| <b>VALUE CLAIMED AS EXEMPT:</b> | <b>\$5,000.00</b>  |

**14. OTHER EXEMPTIONS CLAIMED UNDER THE LAWS OF THE STATE OF NORTH CAROLINA:**

|                                                                                                                                        | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------|--------|
| Aid to the Aged, Disabled and Families with Dependent Children N.C.G.S. § 108A-36                                                      | 0.00   |
| Aid to the Blind N.C.G.S. § 111-18                                                                                                     | 0.00   |
| Yearly Allowance of Surviving Spouse N.C.G.S. § 30-15                                                                                  | 0.00   |
| North Carolina Local Government Employees Retirement Benefits N.C.G.S. § 128-31                                                        | 0.00   |
| North Carolina Teachers and State Employee Retirement Benefits N.C.G.S. § 135-9                                                        | 0.00   |
| Fireman's and Rescue Workers' Pensions N.C.G.S. § 58-86-90                                                                             | 0.00   |
| Workers Compensation Benefits N.C.G.S. § 97-21 _____                                                                                   | 0.00   |
| Unemployment benefits, so long as not commingled and except for debts for necessities purchased while unemployed<br>N.C.G.S. § 96-17__ | 0.00   |
| Group Insurance Proceeds N.C.G.S. § 58-58-165                                                                                          | 0.00   |
| Partnership Property, except on a claim against the partnership N.C.G.S. § 59-55                                                       | 0.00   |
| <b>Wages of Debtor</b> necessary for the support of family N.C.G.S. § 1-362                                                            | 0.00   |

|                                 |               |
|---------------------------------|---------------|
| <b>VALUE CLAIMED AS EXEMPT:</b> | <b>\$0.00</b> |
|---------------------------------|---------------|

**15. EXEMPTIONS CLAIMED UNDER NON-BANKRUPTCY FEDERAL LAW:**

|                                                                                                | Amount |
|------------------------------------------------------------------------------------------------|--------|
| Foreign Service Retirement and Disability Payments 22 U.S.C. § 4060                            | 0.00   |
| Social Security Benefits 42 U.S.C. § 407                                                       | 0.00   |
| Injury or death compensation payments from war risk hazards 42 U.S.C. § 1717                   | 0.00   |
| Wages of Fishermen, Seamen and Apprentices, 46 U.S.C. § 11108 & 11109                          | 0.00   |
| Civil Service Retirement Benefits 5 U.S.C. § 8346                                              | 0.00   |
| Longshoremen and Harbor Workers Compensation Act death and disability benefits 33 U.S.C. § 916 | 0.00   |
| Railroad Retirement Act annuities and pensions 45 U.S.C. § 231m                                | 0.00   |
| Veteran benefits 38 U.S.C. § 5301                                                              | 0.00   |
| Special pension paid to winners of Congressional Medal of Honor 38 U.S.C. § 1562               | 0.00   |

|                                 |               |
|---------------------------------|---------------|
| <b>VALUE CLAIMED AS EXEMPT:</b> | <b>\$0.00</b> |
|---------------------------------|---------------|

#### UNSWORN DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned Debtor, declares under penalty of perjury that I have read the foregoing document, consisting of 14 paragraphs on consecutive pages, and that they are true and correct to the best of my knowledge, information and belief.

Dated: December 28, 2009

s/ Scott Lee Evans  
 \_\_\_\_\_  
 Scott Lee Evans

**UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF NORTH CAROLINA  
DURHAM DIVISION**

In Re:

**Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Social Security No.: xxx-xx-4758

Address: 3114 Parkwood Drive , Sanford , NC 27332

Form 91C (rev. 8/28/06)

Debtor.

**DEBTOR'S CLAIM FOR PROPERTY EXEMPTIONS**

The undersigned Debtor hereby claims the following property as exempt pursuant to 11 U.S.C. Sections 522(b)(3)(A),(B), and (C), the North Carolina General Statutes, and non-bankruptcy federal law.

**1. RESIDENCE: REAL OR PERSONAL PROPERTY USED AS A RESIDENCE OR BURIAL PLOT.**

Each debtor can retain an aggregate interest in such property, **not to exceed \$35,000 (or \$18,500 for case filed before 12/1/09)** in net value. (N.C.G.S. § 1C-1601(a)(1) (NC Const. Article X, Section 2)(See\* below)

| Description of Property & Address                                                                 | Market Value | Mortgage Holder or Lien Holder | Amount of Mortgage or Lien | Net Value                                             |
|---------------------------------------------------------------------------------------------------|--------------|--------------------------------|----------------------------|-------------------------------------------------------|
| House & Lot:<br>3114 Parkwood Drive<br>Sanford, NC 27332<br>*DEBTOR HAS 1/2 INTEREST WITH SPOUSE* | \$125,000.00 | Chase Home Finance             | \$115,305.00               | \$9,695.00<br>*DEBTOR'S 1/2 INTEREST =<br>\$4,848.00* |

|                                    |             |
|------------------------------------|-------------|
| <b>TOTAL NET VALUE:</b>            | \$4,848.00  |
| <b>VALUE CLAIMED AS EXEMPT:</b>    | \$30,000.00 |
| <b>UNUSED AMOUNT OF EXEMPTION:</b> | \$5,000.00  |

**RESIDENCE EXEMPTION: REAL OR PERSONAL PROPERTY USED AS A RESIDENCE OR BURIAL PLOT.**

Exception to \$18,500 limit: An unmarried debtor who is 65 years of age or older is entitled to retain an aggregate interest in property **not to exceed \$37,000** in net value, so long as: (1) the property was previously owned by the debtor as a tenant by the entireties or as a joint tenant with rights of survivorship and (2) the former co-owner of the property is deceased, in which case the debtor must specify his/her age and the name of the former co-owner (if a child use initials only) of the property below. (N.C.G.S. § 1C-1601(a)(1) (NC Const. Article X, Section 2)(See \* below)

| Description of Property & Address | Market Value    | Mortgage Holder or Lien Holder | Amount of Mortgage or Lien | Net Value |
|-----------------------------------|-----------------|--------------------------------|----------------------------|-----------|
| None                              | <u>minus 6%</u> |                                |                            | \$0.00    |

|                          |                                 |        |
|--------------------------|---------------------------------|--------|
| Debtor's Age:            | <b>TOTAL NET VALUE:</b>         | \$0.00 |
| Name of former co-owner: | <b>VALUE CLAIMED AS EXEMPT:</b> | \$0.00 |

UNUSED AMOUNT OF EXEMPTION:

\$0.00

\* Note to all interested parties: Notwithstanding the above, in the event that: (1) this concerns a Chapter 13 case filed within 12 months after the dismissal of a prior bankruptcy case, and (2) a creditor has, prior to the filing of this case, taken an "action" as that term is defined in In re: Paschal, 337 B.R. 27 (2006), the debtor(s) do not claim the property as exempt, in which case the above information is provided for the sole purpose of determining compliance as required by 11 U.S.C. 1325(a)(4).

2. **TENANCY BY THE ENTIRETY: All the net value** in the following property is claimed as exempt pursuant to 11 U.S.C. § 522(b)(3)(B) and the law of the State of North Carolina pertaining to property held as tenants by the entirety. (No limit on amount or number of items.)(See \* above which shall also applies with respect to this exemption.)

| Description of Property & Address |
|-----------------------------------|
| 1. None                           |
| 2.                                |

3. **MOTOR VEHICLE EXEMPTION:** Each debtor can claim an exemption in only one vehicle, not to exceed \$3,500.00 in net value. (N.C.G.S. § 1C-1601(a)(3))

| Year, Make, Model, Style of Motor Vehicle | Market Value | Lien Holder | Amount of Lien | Net Value  |
|-------------------------------------------|--------------|-------------|----------------|------------|
| 2000 Ford Mustang V6 Coupe 2D             | \$2,280.00   | None        | \$0.00         | \$2,280.00 |

|                                 |            |
|---------------------------------|------------|
| <b>TOTAL NET VALUE:</b>         | \$2,280.00 |
| <b>VALUE CLAIMED AS EXEMPT:</b> | \$2,280.00 |

4. **TOOLS OF TRADE, IMPLEMENTS, OR PROFESSIONAL BOOKS:** (Each debtor can retain an aggregate interest, not to exceed \$2,000.00 in net value.) (N.C.G.S. § 1C-1601(a)(5))

| Description | Market Value | Lien Holder | Amount of Lien | Net Value |
|-------------|--------------|-------------|----------------|-----------|
| None        |              |             |                | \$0.00    |

|                                 |        |
|---------------------------------|--------|
| <b>TOTAL NET VALUE:</b>         | \$0.00 |
| <b>VALUE CLAIMED AS EXEMPT:</b> | \$0.00 |

5. **PERSONAL PROPERTY USED FOR HOUSEHOLD OR PERSONAL PURPOSES:** Each debtor can retain a total aggregate interest, not to exceed \$5,000.00 in net value, plus \$1000.00 in net value for each dependent of the debtor (not to exceed \$4,000 total for dependents.) (N.C.G.S. § 1C-1601(a)(4) & NC Const., Article X, Section 1)

The number of dependents for exemption purposes is: Zero

| Description of Property | Market Value | Lien Holder | Amount of Lien | Net Value |
|-------------------------|--------------|-------------|----------------|-----------|
| Clothing & Personal     |              |             |                | \$200.00  |
| Kitchen Appliances      |              |             |                | \$20.00   |
| Stove                   |              |             |                | \$100.00  |
| Refrigerator            |              |             |                | \$50.00   |

|                          |  |  |  |          |
|--------------------------|--|--|--|----------|
| Freezer                  |  |  |  | \$0.00   |
| Washing Machine          |  |  |  | \$50.00  |
| Dryer                    |  |  |  | \$50.00  |
| China                    |  |  |  | \$0.00   |
| Silver                   |  |  |  | \$0.00   |
| Jewelry                  |  |  |  | \$600.00 |
| Living Room Furniture    |  |  |  | \$300.00 |
| Den Furniture            |  |  |  | \$0.00   |
| Bedroom Furniture        |  |  |  | \$100.00 |
| Dining Room Furniture    |  |  |  | \$75.00  |
| Lawn Furniture           |  |  |  | \$50.00  |
| Television               |  |  |  | \$200.00 |
| ( ) Stereo ( ) Radio     |  |  |  | \$25.00  |
| ( ) VCR ( ) Video Camera |  |  |  | \$25.00  |
| Musical Instruments      |  |  |  | \$0.00   |
| ( ) Piano ( ) Organ      |  |  |  | \$0.00   |
| Air Conditioner          |  |  |  | \$0.00   |
| Paintings or Art         |  |  |  | \$0.00   |
| Lawn Mower               |  |  |  | \$100.00 |
| Yard Tools               |  |  |  | \$25.00  |
| Crops                    |  |  |  | \$0.00   |
| Recreational Equipment   |  |  |  | \$25.00  |
| Computer Equipment       |  |  |  | \$100.00 |

|                                 |            |
|---------------------------------|------------|
| <b>TOTAL NET VALUE:</b>         | \$2,095.00 |
| <b>VALUE CLAIMED AS EXEMPT:</b> | \$2,095.00 |

6. **LIFE INSURANCE:** There is no limit on amount or number of policies. (N.C.G.S. § 1C-1601(a)(6) & NC Const., Article X, Sect. 5)

| Description & Company | Insured | Last 4 Digits<br>of Policy Number | Beneficiary<br>(If child, use initials only) |
|-----------------------|---------|-----------------------------------|----------------------------------------------|
| None                  |         |                                   |                                              |

7. **PROFESSIONALLY PRESCRIBED HEALTH AIDS:** Debtor or Debtor's Dependents. (No limit on value.) (N.C.G.S. § 1C-1601(a)(7))

|             |
|-------------|
| Description |
| <u>None</u> |

8. **COMPENSATION FOR PERSONAL INJURY, INCLUDING COMPENSATION FROM PRIVATE DISABILITY POLICIES OR ANNUITIES, OR COMPENSATION FOR THE DEATH OF A PERSON UPON WHOM THE DEBTOR WAS DEPENDENT FOR SUPPORT.** There is no limit on this exemption. All such amounts are claimed as exempt. (The compensation is not exempt from related legal, health or funeral expenses.) (N.C.G.S. § 1C-1601(a)(8))

| Description | Source of Compensation | Last 4 Digits of Any Account Number |
|-------------|------------------------|-------------------------------------|
| None        |                        |                                     |

9. **INDIVIDUAL RETIREMENT PLANS AS DEFINED IN THE INTERNAL REVENUE CODE AND ANY PLAN TREATED IN THE SAME MANNER AS AN INDIVIDUAL RETIREMENT PLAN UNDER THE INTERNAL REVENUE CODE.** (N.C.G.S. § 1C-1601(a)(9)) (No limit on number or amount.). Debtor claims an exemption in all such plans, plus all other **RETIREMENT FUNDS** as defined in 11 U.S.C. Section 522(b)(3)(c).

10. **COLLEGE SAVINGS PLANS QUALIFIED UNDER SECTION 529 OF THE INTERNAL REVENUE CODE.** Total net value not to exceed \$25,000. If funds were placed in a college savings plan within the 12 months prior to filing, such contributions must have been made in the ordinary course of the debtor's financial affairs and must have been consistent with the debtor's past pattern of contributions. The exemption applies to funds for a child of the debtor that will actually be used for the child's college or university expenses. (N.C.G.S. § 1C-1601(a)(10))

| College Savings Plan | Last 4 Digits of Account Number | Initials of Child Beneficiary | Value |
|----------------------|---------------------------------|-------------------------------|-------|
| None                 |                                 |                               | 0.00  |

|                                 |               |
|---------------------------------|---------------|
| <b>VALUE CLAIMED AS EXEMPT:</b> | <b>\$0.00</b> |
|---------------------------------|---------------|

11. **RETIREMENT BENEFITS UNDER THE RETIREMENT PLANS OF OTHER STATES AND GOVERNMENT UNITS OF OTHER STATES.** (The debtor's interest is exempt only to the extent that these benefits are exempt under the law of the State or governmental unit under which the benefit plan is established.) (N.C.G.S. § 1C-1601(a)(11))

| Name of Retirement Plan | State or Governmental Unit | Last 4 Digits of Identifying Number | Value |
|-------------------------|----------------------------|-------------------------------------|-------|
| None                    |                            |                                     | 0.00  |

|                                 |               |
|---------------------------------|---------------|
| <b>VALUE CLAIMED AS EXEMPT:</b> | <b>\$0.00</b> |
|---------------------------------|---------------|

12. **ALIMONY, SUPPORT, SEPARATE MAINTENANCE, AND CHILD SUPPORT PAYMENTS OR FUNDS THAT HAVE BEEN RECEIVED OR TO WHICH THE DEBTOR IS ENTITLED** (The debtor's interest is exempt to the extent the payments or funds are reasonably necessary for the support of the debtor or any dependent of the debtor.) (N.C.G.S. § 1C-1601(a)(12))

| Type of Support | Location of Funds | Amount |
|-----------------|-------------------|--------|
| None            |                   | 0.00   |

|                                 |               |
|---------------------------------|---------------|
| <b>VALUE CLAIMED AS EXEMPT:</b> | <b>\$0.00</b> |
|---------------------------------|---------------|

13. **WILDCARD EXEMPTION:** Each debtor can retain a total aggregate interest in any other property, not to exceed a net value of \$5,000.00, or the unused portion of the debtor's residence exemption, whichever is less. (N.C.G.S. § 1C-1601(a)(2))

| Description of the Property                                           | Market Value | Lien Holder | Amount of Lien | Net Value  |
|-----------------------------------------------------------------------|--------------|-------------|----------------|------------|
| Any property owned by the debtor(s), not otherwise claimed as exempt. |              |             |                | \$4,941.00 |

|                                   |         |      |        |         |
|-----------------------------------|---------|------|--------|---------|
| Cash on Hand                      | \$3.00  | None | \$0.00 | \$3.00  |
| Capital Bank (Checking)           | \$50.00 | None | \$0.00 | \$50.00 |
| Branch Banking & Trust (Checking) | \$6.00  | None | \$0.00 | \$6.00  |

|                                 |                   |
|---------------------------------|-------------------|
| <b>TOTAL NET VALUE:</b>         | <b>\$5,000.00</b> |
| <b>VALUE CLAIMED AS EXEMPT:</b> | <b>\$5,000.00</b> |

**14. OTHER EXEMPTIONS CLAIMED UNDER THE LAWS OF THE STATE OF NORTH CAROLINA:**

|                                                                                                                                     | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------|--------|
| Aid to the Aged, Disabled and Families with Dependent Children N.C.G.S. § 108A-36                                                   | 0.00   |
| Aid to the Blind N.C.G.S. § 111-18                                                                                                  | 0.00   |
| Yearly Allowance of Surviving Spouse N.C.G.S. § 30-15                                                                               | 0.00   |
| North Carolina Local Government Employees Retirement Benefits N.C.G.S. § 128-31                                                     | 0.00   |
| North Carolina Teachers and State Employee Retirement Benefits N.C.G.S. § 135-9                                                     | 0.00   |
| Fireman's and Rescue Workers' Pensions N.C.G.S. § 58-86-90                                                                          | 0.00   |
| Workers Compensation Benefits N.C.G.S. § 97-21 _____                                                                                | 0.00   |
| Unemployment benefits, so long as not commingled and except for debts for necessities purchased while unemployed N.C.G.S. § 96-17__ | 0.00   |
| Group Insurance Proceeds N.C.G.S. § 58-58-165                                                                                       | 0.00   |
| Partnership Property, except on a claim against the partnership N.C.G.S. § 59-55                                                    | 0.00   |
| <b>Wages of Debtor</b> necessary for the support of family N.C.G.S. § 1-362                                                         | 0.00   |

|                                 |               |
|---------------------------------|---------------|
| <b>VALUE CLAIMED AS EXEMPT:</b> | <b>\$0.00</b> |
|---------------------------------|---------------|

**15. EXEMPTIONS CLAIMED UNDER NON-BANKRUPTCY FEDERAL LAW:**

|                                                                                                | Amount |
|------------------------------------------------------------------------------------------------|--------|
| Foreign Service Retirement and Disability Payments 22 U.S.C. § 4060                            | 0.00   |
| Social Security Benefits 42 U.S.C. § 407                                                       | 0.00   |
| Injury or death compensation payments from war risk hazards 42 U.S.C. § 1717                   | 0.00   |
| Wages of Fishermen, Seamen and Apprentices, 46 U.S.C. § 11108 & 11109                          | 0.00   |
| Civil Service Retirement Benefits 5 U.S.C. § 8346                                              | 0.00   |
| Longshoremen and Harbor Workers Compensation Act death and disability benefits 33 U.S.C. § 916 | 0.00   |
| Railroad Retirement Act annuities and pensions 45 U.S.C. § 231m                                | 0.00   |
| Veteran benefits 38 U.S.C. § 5301 _____                                                        | 0.00   |
| Special pension paid to winners of Congressional Medal of Honor 38 U.S.C. § 1562               | 0.00   |

|                                 |               |
|---------------------------------|---------------|
| <b>VALUE CLAIMED AS EXEMPT:</b> | <b>\$0.00</b> |
|---------------------------------|---------------|



**UNSWORN DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned Debtor, declares under penalty of perjury that I have read the foregoing document, consisting of 14 paragraphs on consecutive pages, and that they are true and correct to the best of my knowledge, information and belief.

Dated: December 28, 2009

s/ Vivian Ann Wood Evans  
\_\_\_\_\_  
Vivian Ann Wood Evans

**UNITED STATES BANKRUPTCY COURT  
FOR THE Middle DISTRICT OF NORTH CAROLINA  
DURHAM DIVISION**

In Re:

**Scott Lee Evans and Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Chapter 13

Social Security Nos.: xxx-xx-9516 & xxx-xx-4758

Address: 3114 Parkwood Drive , Sanford , NC 27332

Debtors.

The Debtors propose an initial plan, which is subject to modification, as follows:

This document and the attached CH. 13 PLAN - DEBTS SHEET (MIDDLE) shall, together, constitute the proposed plan; and all references herein are to corresponding sections of said attached document. The terms and conditions of this proposed plan shall control and apply except to the extent that they contradict the terms and conditions of the order confirming the Chapter 13 plan entered by this Court in this case.

1. **Payments to the Trustee:** The Debtors propose to pay to the Trustee from future earnings consecutively monthly payments, for distribution to creditors after payment of costs of administration. See "**PROPOSED PLAN PAYMENT**" section for amount of monthly payment and the duration. Actual duration will be determined in accordance with the provisions set forth in the paragraph numbered "2" hereof.
2. **Duration of Chapter 13 Plan:** This Chapter 13 plan will be deemed complete and shall terminate and a discharge shall be entered, at the earlier of, the expiration of said duration or the payment in full of: (1) The following claims, proposed to be paid "inside" the plan, to the extent "allowed": (i) Arrearage claims on secured debts, (ii) Secured claims (not including those to be paid "outside" the plan), (iii) Unsecured priority claims, (iv) Cosign protect claims (only where the Debtors proposes such treatment), plus (2) The required dividend to unsecured, non-priority creditors, if any is required by 11 U.S.C. 1325(b). (For purposes of 11 U.S.C. 1325(b)(1)B, "unsecured creditors" shall be deemed to mean all unsecured creditors, including both priority and non-priority unsecured creditors.)
3. **Payments made directly to creditors:** The Debtors propose to make regular monthly payments directly to the following creditors: See "**RETAIN COLLATERAL & PAY DIRECT OUTSIDE PLAN**" section. It shall not be considered a violation of the automatic stay if, after the bankruptcy filing, a secured creditor sends to the Debtors payment coupon books or monthly payment invoices with respect to debts set forth in this section of the plan.
4. **Disbursements by the Trustee:** The Debtors propose that the Trustee make the following distributions to creditors holding allowed claims, after payment of costs of administration as follows: See "**INSIDE PLAN**" section. More specifically:
  - (A) The following secured creditors shall receive their regular monthly contract payment: See "**LTD - Retain / DOT on Principal Res. / Other Long Term Debts**" section. At the end of the plan, Debtors will resume making payments directly to the creditor on any such debt not paid in full during the life of the plan.
  - (B) The following secured creditors shall be paid in full on their arrearage claims over the life of the plan on a pro-rata basis with other secured claims (not including LTD claims): See "**Arrearage Claims**" section.
  - (C) The following creditors have partially secured and partially unsecured claims. The secured part of the claim shall be paid in full over the life of the plan on a pro-rata basis with other secured claims (not including LTD claims): See "**STD - Retain/Secured Debts (Paid at FMV)**" and "**Secured Taxes**" sections.
  - (D) The following secured creditors shall be paid in full over the life of the plan on a pro-rata basis with other secured claims (not including LTD claims): See "**STD - Retain / Secured Debts & 910 Vehicles (Pay 100%)**" section.
  - (E) The following priority claims shall be paid in full by means of deferred payment: See "**Unsecured Priority Debts**" section.
  - (F) The following co-signed claims shall be paid in full by means of deferred payments: See "**Cosign Protect Debts (Pay 100%)**" section.
  - (G) After payment of allowed costs of administration, priority and secured claims, the balance of the funds paid to the Trustee shall be paid to allowed, general unsecured, non-priority claims. See "**General Unsecured Non-Priority Debts**" section.
5. **Property to be surrendered:** The Debtors propose to retain all property serving as collateral for secured claims, except for the following property, which shall be surrendered to the corresponding secured creditor(s): See "**SURRENDER COLLATERAL**" section. Unless an itemized Proof of Claim for any deficiency is filed within 120 days after confirmation of this plan, said creditor shall not receive any further disbursement from the trustee. Any personal property serving as collateral for a secured claim which is surrendered, either in the confirmation order or by other court order, which the lien holder does not take possession of within 240 days of the entry of such order shall be deemed abandoned and said lien cancelled.
6. **Executory contracts:** The Debtors propose to maintain, but not assume, payments on all executory contracts and leases, except those being specifically rejected or assumed. See "**EXECUTORY CONTRACTS / LEASES**" section.
7. **Retention of Consumer Rights Causes of Action:** Confirmation of this plan shall constitute a finding that the Debtor do not waive, release or discharge but rather retain and reserve for themselves and the Chapter 13 Trustee any and all pre-petition claims and any and all post-petition claims that they could or might assert against any party or entity arising under or otherwise related to any state or federal consumer statute or under state or federal common law including but not limited to fraud, misrepresentation, breach of contract, unfair and deceptive acts and practices, retail installment sales act violations, Truth in Lending violations, Home Equity Protection Act violations, Real Estate Settlement Protection Act violations, Fair Debt Collection Practices Act violations, Fair Credit Reporting Act violations, Equal Credit Opportunity Act violations, Fair Credit Billing Act violations, Consumer Leasing Act violations, Federal Garnishment Act violations, Electronic Funds Transfer Act violations, and any and all violations arising out of rights or claims provided for by Title 11 of the United States Code, by the Federal Rules of Bankruptcy Procedure, or by the Local Rules of this Court.
8. **Standing for Consumer Rights Causes of Action:** Confirmation of this plan shall vest in the Debtor full and complete standing to pursue any and all claims against any parties or entities for all rights and causes of action provided for under or arising out of Title 11 of the United States Code including but not limited to the right to pursue claims for the recovery of property of this estate by way of turnover proceedings, the right to recover pre-petition preferences, the right to pursue automatic stay violations, and the right to pursue discharge violations.
9. **Termination of Liens:** Upon the full payment of a secured party's claim in accordance with 11 U.S.C. 1325(a)((5) or the granting of a discharge pursuant to 11 U.S.C. 1328, the secured party shall within 10 days after demand and, in any event, within 30 days, execute a release of its security interest on the property securing said claim. In the case of a motor vehicle, said secured creditor shall execute a release on the title thereto in the space provided therefore on the certificate or as the Division of Motor Vehicles prescribes, and mail or deliver the certificate and release to the Debtors or the attorney for the Debtors. Confirmation of this plan shall impose an affirmative and direct duty on each such secured party to comply with the provision and upon failure to so comply, such a party will be liable for liquidated and fixed damages of no less than \$2,000.00 plus reasonable legal fees and in appropriate cases to special damages and punitive damages. This provision shall be enforced in a proceeding filed before the Bankruptcy Court and each such creditor consents to such jurisdiction by failure to file any timely objection to this plan. Such an enforcement proceeding may be filed by the Debtors in this case either before or after the entry of the discharge order and either before or after the closing of this case. The Debtors specifically reserve the right to file a motion to reopen this case under Section 350 to pursue the rights and claims provided for herein.

10. **Jurisdiction for Non-Core Matters:** Confirmation of this plan shall constitute the expressed consent by any party in interest in this case, or any one or more of them, including all creditor or other parties duly listed in Schedules D, E, F, G, and H, or any amendments thereto, to the referral of a proceeding related to a case under Title 11 of the United States Code to a Bankruptcy Judge to hear and determine and to enter appropriate orders and judgments as provided for by Section 157(c)(2) of Title 28 of the United States Code.
11. **Transfer of Claims:** If a claim has been transferred by the holder thereof after the holder has filed a proof of claim with the Trustee, then the failure of the transferee to file evidence of the terms of the transfer with the Clerk of the Bankruptcy Court, with the Trustee, and with the attorney for the Debtor shall not serve to remove the transferor as a creditor in this case and in such situations all actions taken by the transferee subsequent to the transfer shall be deemed acts of the transferor to the same extent as if the transferee was a duly appointed agent of the transferor acting fully within the course and scope of his, her or its agency.
12. **Obligations of Mortgageors:** Confirmation of this plan shall impose an affirmative duty on the holders of all claims secured by mortgages or deeds of trust on real property of this estate to:
  - (A) As 11 U.S.C. § 1326 does not require adequate protection payments be made on allowed secured claims secured by real property, all payments that come due between the filing of this case and confirmation shall be included in pre-petition arrearage claim.
  - (B) Apply any payments received from the Trustee under the plan only to the pre-petition arrearage provided for in the confirmed plan;
  - (C) Apply any payments received from the Trustee under the plan as the same is designated by the Trustee, that is to either pre-petition interest or pre-petition principal as the case may be;
  - (D) Apply all post-petition payments received from the Debtors, directly and/or from through the Chapter 13 Trustee, to the post-petition mortgage obligations of the Debtors for the actual months for which such payments are made;
  - (E) Refrain from the practice of imposing late charges when the only delinquency is attributable to the pre-petition arrearage included in the plan;
  - (F) Refrain from the imposition of monthly inspection fees or any other type of bankruptcy monitoring fee without prior approval of the Bankruptcy Court after notice and hearing;
  - (G) Refrain from the imposition of any legal or paralegal fees or similar charges incurred post-petition without prior approval of the Bankruptcy Court after notice and hearing;
  - (H) Refrain from the use of "suspension accounts" or other similar devices which serve to prevent the immediate application to the account of the Debtors of any mortgage payments of either principal or interest;
  - (I) Refrain from including in any proof of claim filed with the Trustee any post-petition charges or fees of any nature whatsoever for the review of the plan, schedules or other documents filed by the Debtors, for any review and analysis of the loan documents, for the preparation and filing of the proof of claim, and for attending the § 341 Meeting of Creditors; provided that such fees and charges have not been approved by the Bankruptcy Court after proper notice and hearing.
  - (J) Pursuant to 12 U.S.C. § 2609, 15 U.S.C. § 1602, and all other applicable state, federal and contractual requirements, promptly notify the Debtors, the Debtors' Attorney and the Chapter 13 Trustee of any adjustment in the on-going payments for any reason, including, without limitation, changes resulting for Adjustable Rate Mortgages and/or escrow changes; and
  - (K) Pursuant to 11 U.S.C. § 524 and all other applicable state and federal laws, verify, at the request of the Debtors, Debtors' Attorney or Chapter 13 Trustee, that the payments received under the confirmed plan were properly applied.

Confirmation of this plan shall impose an affirmative and direct duty on each such secured party to comply with these provisions and upon failure to so comply such a party will be liable for liquidated and fixed damages of no less than \$2,000.00 for each and every breach thereof plus reasonable legal fees and in appropriate cases to special damages and punitive damages. This provision shall be enforced in a proceeding filed before the bankruptcy Court and each such secured creditor consents to such jurisdiction by failure to file any timely objection to this plan. Such an enforcement proceeding may be filed by the Debtors in this case either before or after the entry of the discharge order and either before or after the closing of this case. The Debtors specifically reserve the right to file a motion to reopen this case under 11 U.S.C. 350 to pursue the rights and claims herein.
13. **Arbitration:** Acceptance by creditors of payments under this plan and/or failure of any creditor to file an objection to confirmation of the plan herein, constitutes waiver of any right(s) of said creditor(s) to seek enforcement of any arbitration agreement and constitutes consent to the removal of any arbitration clause from any type of contract or contracts with the Debtors herein.
14. **Post-petition tax claims:** The Debtors' plan shall provide for full payment of any post-petition tax claim filed by the Internal Revenue Service which are allowed pursuant to 11 USC 1305 (b), unless the Internal Revenue Service, after a good faith consideration of the effect such a claim would have on the feasibility of the Debtors' Chapter 13 plan, specifically agrees to a different treatment of such claim. However, any future modification of the Debtors' plan to provide for full payment of any allowed post-petition tax claim shall only occur after the filing of a motion requesting a modification of the plan to that effect.
15. **Offers in Compromise:** The Internal Revenue Service shall, pursuant to I.R.C. § 7122 (a) (2002) and 11 U.S.C. §§ 105 and 525 (a), and notwithstanding any provisions of the Internal Revenue Manual, consider any properly tendered Offer in Compromise by the Debtor. This provision shall not be construed to require the Internal Revenue Service to accept any such Offer in Compromise, but the Internal Revenue Service shall consider such Offer in Compromise as if the Debtors were not in an on-going bankruptcy. In the event that an Offer in Compromise is accepted by the Internal Revenue Service and any tax obligation is reduced, the Chapter 13 Trustee shall review the Chapter 13 payment to determine if a reduction is feasible.
16. **Adequate Protection Payments:** The Debtors propose that all adequate protection payments be paid as follows:
  - (A) Not later than 30 days after the date of the order for relief, the Debtors shall commence paying directly to the lessor all payments scheduled in a lease of personal property or portion thereof that become due after the said order for relief. Absent a timely objection to confirmation of the proposed plan, it shall be presumed that the Debtors have made such payments as required by 11 U.S.C. 1326(a)(1)(B).
  - (B) All adequate protection payments required by 11 U.S.C. 1326(a)(1)(C) payable to a creditor holding an allowed claim secured by personal property, to the extent that the claim is attributable to the purchase of such property by the Debtors shall be disbursed by the Chapter 13 Trustee.
  - (C) Each creditor entitled to receive an adequate protection payment pursuant to 11 U.S.C. 1326(a)(1)(C) shall be paid each month the amount set forth in the column entitled "Adequate Protection". These amounts shall equal **1.00 %** of the FMV of the property securing the corresponding creditor's claim **or 1.00%** of the claim, **whichever is less.**
  - (D) The principal amount of the adequate protection recipient's claim shall be reduced by the amount of the adequate protection payments remitted to the recipient.
  - (E) All adequate protection payments disbursed by the Chapter 13 Trustee shall be subject to an administrative fee in favor of the Trustee equal to the Trustee's statutory percentage commission then in effect, and the Trustee shall collect such fee at the time of the distribution of the adequate protection payment to the creditor.
  - (F) All adequate protection payments disbursed by the Chapter 13 Trustee shall be made in the ordinary course of the Trustee's business from funds in this case as they become available for distribution.
  - (G) No adequate protection payment to a creditor who is listed in the plan as a secured creditor shall be required until a proof of claim is filed by such creditor which complies with Rule 3001 of the Federal Rules of Bankruptcy Procedure.
  - (H) The Trustee shall not be required to make adequate protection payments on account of any claim in which the collateral for such claim is listed in the plan as having a value of less than \$2,000.
  - (I) The names, addresses and account numbers for each secured creditor entitled to receive a pre-confirmation adequate protection payment as set forth on Schedule D filed in this case are incorporated herein, as if set forth herein at length.
  - (J) Adequate protection payments shall continue until all unpaid Debtors' Attorney fees are paid in full.
  - (K)
17. **Interest on Secured Claims:**
  - (A) Arrearage Claims: No interest shall accrue on any arrearage claim.
  - (B) Long-Term Debts: Interest as contractually provided, subject to any limitations in the order confirming plan.
  - (C) Secured Debts Paid at FMV: The lesser of Trustee's interest rate (set pursuant to *In re Till*) and the contract interest rate.
  - (D) Secured Debts Paid in Full:

- i. Regarding "910 vehicle" claims: Pursuant to 11 U.S.C. §1322, interest only to the extent that the value, as of the effective date of the plan (hereinafter the "Time Value"), of the motor vehicle exceeds the amount of the claim. The Time Value shall be the total of the payments to amortize the FMV of the motor vehicle, defined as 90% of N.A.D.A. Retail, at the Trustee's interest rate over the total length of the Chapter 13 plan.
  - ii. All other secured claims: The lesser of the Trustee's interest rate and the contract interest rate.
18. **Debtors' Attorney's Fees:** Attorneys fees shall be paid at a minimum of \$200.00 per month, computed from the filing of the case. In the event that the Trustee has, at the time of Confirmation, funds in excess of any amounts necessary to make adequate protection payments to holders of allowed secured claims for personal property, specifically excluding payments on claims secured by real property (other than those payments added to the "pre-petition" arrearage) due between the filing of the petition and Confirmation, all such funds shall be paid towards unpaid Debtors' attorney's fees.
19. **Real Estate Taxes:** Real estate taxes that are paid by the Debtors "in escrow" as part of the Debtors' mortgage payment shall be paid directly by the Debtors "outside" the plan. This will NOT apply with respect to real estate being "surrendered".
20. **Non-Vesting:** Property of the estate shall NOT re-vest in the Debtors upon confirmation of the Chapter 13 plan.
21. **Transfer of Mortgage Servicing:** Pursuant to 12 USC 2605(f), in the event that the mortgage servicing for any of the Debtor's mortgages is transferred during this case, notice of such transfer of service shall be provided to the Debtor, the Debtor's attorney and the Chapter 13 Trustee within thirty (30) days. Such notice shall include the identity of the new servicer, the address and a toll-free telephone number for the new servicer, instructions on whom to contact with authority regarding such servicing, and the location where the transfer of mortgage servicing is recorded. Failure to comply with this provision will subject both the transferor and transferee to actual damages, including costs and attorneys' fees, and statutory damages in the amount of \$1,000.00.
22. **Other provisions of plan (if any):** See "OTHER PROVISIONS" section.

#### Definitions

- LTD:** Long Term Debt and refers to both: (1) Debts which cannot be modified due to 11 U.S.C. 1322(b)(2), and (2) Debts where modification in the plan will not result in a payment lower than the contract payment.
- STD** Short Term Debt and refers to debts where the months left on the contract are less than or equal to 60 months.
- Retain** Means the debtors intend to retain possession and/or ownership of the collateral securing a debt.
- \* \*** Means the debtors intend to include at least two(2) post-petition payments in with the pre-petition arrearage.
- 910** Means and refers to the purchase money security interest portion of a claim secured by a motor vehicle, where the motor vehicle was purchased within 910 days before the filing of the bankruptcy case.
- Sch D #** References the number of the secured debt as listed on Schedule D. (rev. 11/10/09)
- Int. Rate** Means Interest Rate to be paid a secured claim.

Dated: December 28, 2009

s/ Scott Lee Evans

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Scott Lee Evans

s/ Vivian Ann Wood Evans

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Vivian Ann Wood Evans

CH. 13 PLAN - DEBTS SHEET (MIDDLE)

Debtor Name(s): Scott Lee Evans and Vivian Ann Wood Evans

| RETAIN COLLATERAL & PAY DIRECT OUTSIDE PLAN |         |            |    |
|---------------------------------------------|---------|------------|----|
| Creditor Name                               | Sch D # | Collateral | ** |
|                                             |         |            |    |
|                                             |         |            |    |

| SURRENDER COLLATERAL |                           |
|----------------------|---------------------------|
| Creditor Name        | Description of Collateral |
|                      |                           |
|                      |                           |

INSIDE PLAN

| Arrearage Claims |         |           |    |
|------------------|---------|-----------|----|
| Creditor Name    | Sch D # | Arrearage | ** |
|                  |         |           |    |
|                  |         |           |    |

| EXECUTORY CONTRACT/LEASES |                  |
|---------------------------|------------------|
| Rejected Creditor         | Assumed Creditor |
|                           |                  |
|                           |                  |

| LTD - Retain / DOT on Principal Res. & Other Long Term Debts | Sch. D # | Monthly Contract Amt. | **        | Adequate Protection | Minimum Equal Pmt. | Type of Collateral |
|--------------------------------------------------------------|----------|-----------------------|-----------|---------------------|--------------------|--------------------|
|                                                              |          |                       |           | N/A                 |                    |                    |
| STD - Retain / Secured Debts (Paid at FMV)                   | Sch D #  | FMV                   | Int. Rate | Adequate Protection | Minimum Equal Pmt. | Type of Collateral |
|                                                              |          |                       |           |                     |                    |                    |
|                                                              |          |                       |           |                     |                    |                    |
| STD - Retain / Secured Debts & 910 Vehicles (Pay 100%)       | Sch D #  | Payoff Amount         | Int. Rate | Adequate Protection | Minimum Equal Pmt. | Type of Collateral |
|                                                              |          |                       |           |                     |                    |                    |
|                                                              |          |                       |           |                     |                    |                    |

| Attorney Fee (Unpaid part)                  |        | Amount       |
|---------------------------------------------|--------|--------------|
| Law Offices of John T. Orcutt, P.C.         |        |              |
| Secured Taxes                               |        | Secured Amt. |
| IRS Tax Liens                               |        |              |
| Real Property Taxes On Retained Realty      |        |              |
| Unsecured Priority Debts                    |        | Amount       |
| IRS Taxes                                   |        |              |
| State Taxes                                 |        |              |
| Personal Property Taxes                     |        |              |
| Alimony or Child Support Arrearage          |        |              |
| Cosign Protect Debts (Pay 100%)             | Int. % | Payoff Amt.  |
|                                             |        |              |
| General Unsecured Non-Priority Debts (See*) |        |              |

|                                    |  |        |
|------------------------------------|--|--------|
| Adequate Protection Payout Period: |  | months |
|------------------------------------|--|--------|

| PROPOSED PLAN PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|
| \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | per month for | months, followed by |
| \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | per month for | months.             |
| OTHER PROVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                     |
| Plan to allow 3 waivers on request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                     |
| ** = Include two (2) post-petition payments in pre-petition arrearage in plan.<br>Sch D # = The number of the secured debt as listed on Schedule D.<br>Int. Rate = Interest Rate to be paid on secured claim = Trustee’s rate, unless otherwise indicated (where contract rate is lower than Trustee’s rate).<br>Adequate Protection = Monthly "Adequate Protection" payment amount.<br>* = DMI multiplied by the total number of months of plan, <u>minus</u> total of unsecured priority and co-sign protect debts. |               |                     |
| middle1.wpt (rev. 12/21/06)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | Page 4 of 4         |

UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF NORTH CAROLINA  
DURHAM DIVISION

In Re:  
**Scott Lee Evans and Vivian Ann Wood Evans**

Social Security Nos.: xxx-xx-9516 & xxx-xx-4758

Address: 3114 Parkwood Drive , Sanford , NC 27332

Debtors.

| Below Median Income<br>Disposable Income Calculation                                                          |            |                                                                                   |            |
|---------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------|------------|
| CMI Income<br>(Before Marital Adjustment)<br>(Form 22C, line 18)                                              | \$4,181.75 | Schedule I Income<br>Minus<br>Schedule I Expenses<br>(Sch. I, line 16)            | \$2,892.33 |
| Minus                                                                                                         |            |                                                                                   |            |
| Child Support received<br>(Sch. I, line 10)<br>(NOT including child support<br>received by NON-filing spouse) | \$0.00     |                                                                                   |            |
| Schedule I expenses<br>(1 <sup>st</sup> column)(Sch. I, line 5)                                               | \$945.29   |                                                                                   |            |
| Schedule I expenses<br>(2 <sup>nd</sup> column)(Sch. I, line 5)                                               | \$344.13   |                                                                                   |            |
| Schedule J expenses<br>(including 36 mo. plan payment)<br>(Sch. J, line 20b)                                  | \$3,152.66 | Schedule J expenses<br>(including proposed plan<br>payment)<br>(Sch. J, line 20b) | \$2,892.33 |
| Equals Means Test<br>Derived Disposable Income:                                                               | \$-260.33  | Equals <u>Actual</u> Disposable<br>Income:<br>(Sch. J, line 20c)                  | \$0.00     |

(rev. 7/4/2009)

|                                                                         |  |  |  |                                 |  |
|-------------------------------------------------------------------------|--|--|--|---------------------------------|--|
| <b>CH. 13 PLAN - DEBTS SHEET</b><br>(MIDDLE DISTRICT - DESARDI VERSION) |  |  |  | Date: <b>12/21/09</b>           |  |
|                                                                         |  |  |  | Lastname-SS#: <b>Evans-9516</b> |  |

  

| RETAIN COLLATERAL & PAY DIRECT OUTSIDE PLAN |                            |         |                           |
|---------------------------------------------|----------------------------|---------|---------------------------|
| Retain                                      | Creditor Name              | Sch D # | Description of Collateral |
|                                             | First Bank (codebtor pays) | 3       | Land                      |
|                                             | First Bank (codebtor pays) | 4       | House & Lot               |
|                                             | Lee County Tax             | 5-8     | Real Property Taxes       |
|                                             | Chase Home Mortgage        | 1       | House & Lot               |
|                                             |                            |         |                           |

  

| SURRENDER COLLATERAL |                           |
|----------------------|---------------------------|
| Creditor Name        | Description of Collateral |
| None                 |                           |
|                      |                           |
|                      |                           |
|                      |                           |
|                      |                           |

  

| ARREARAGE CLAIMS |               |         |                  |         |
|------------------|---------------|---------|------------------|---------|
| Retain           | Creditor Name | Sch D # | Arrearage Amount | (See †) |
|                  | None          |         |                  | **      |
|                  |               |         |                  | **      |
|                  |               |         |                  | **      |
|                  |               |         |                  | **      |
|                  |               |         |                  | **      |
|                  | None          |         |                  | **      |
|                  |               |         |                  | **      |

  

| REJECTED EXECUTORY CONTRACTS/LEASES |                           |
|-------------------------------------|---------------------------|
| Creditor Name                       | Description of Collateral |
| None                                |                           |
|                                     |                           |
|                                     |                           |
|                                     |                           |

  

| LTD - DOT ON PRINCIPAL RESIDENCE & OTHER LONG TERM DEBTS |               |         |                         |           |                     |                       |                           |
|----------------------------------------------------------|---------------|---------|-------------------------|-----------|---------------------|-----------------------|---------------------------|
| Retain                                                   | Creditor Name | Sch D # | Monthly Contract Amount | Int. Rate | Adequate Protection | Minimum Equal Payment | Description of Collateral |
|                                                          | None          |         |                         | N/A       | n/a                 |                       |                           |
|                                                          |               |         |                         | N/A       | n/a                 |                       |                           |
|                                                          |               |         |                         | N/A       | n/a                 |                       |                           |
|                                                          |               |         |                         | N/A       | n/a                 |                       |                           |

  

| STD - SECURED DEBTS @ FMV |               |         |         |           |                     |                       |                            |
|---------------------------|---------------|---------|---------|-----------|---------------------|-----------------------|----------------------------|
| Retain                    | Creditor Name | Sch D # | FMV     | Int. Rate | Adequate Protection | Minimum Equal Payment | Description of Collateral  |
|                           | First Bank    | 2       | \$3,487 | 6.00      | \$35                | \$73.92               | 1988 Chevrolet & 1994 Ford |
|                           |               |         |         | 6.00      |                     |                       |                            |
|                           |               |         |         | 6.00      |                     |                       |                            |

  

| STD - SECURED DEBTS @ 100% |               |         |               |           |                     |                       |                           |
|----------------------------|---------------|---------|---------------|-----------|---------------------|-----------------------|---------------------------|
| Retain                     | Creditor Name | Sch D # | Payoff Amount | Int. Rate | Adequate Protection | Minimum Equal Payment | Description of Collateral |
|                            | None          |         |               | 6.00      |                     |                       |                           |
|                            |               |         |               | 6.00      |                     |                       |                           |
|                            |               |         |               | 6.00      |                     |                       |                           |
|                            |               |         |               | 6.00      |                     |                       |                           |

  

| ATTORNEY FEE (Unpaid part)             |           | Amount      |
|----------------------------------------|-----------|-------------|
| Law Offices of John T. Orcutt, P.C.    |           | \$2,800     |
| SECURED TAXES                          |           | Secured Amt |
| IRS Tax Liens                          |           |             |
| Real Property Taxes on Retained Realty |           |             |
| UNSECURED PRIORITY DEBTS               |           | Amount      |
| IRS Taxes                              |           |             |
| State Taxes                            |           |             |
| Personal Property Taxes                |           |             |
| Alimony or Child Support Arrearage     |           |             |
| CO-SIGN PROTECT (Pay 100%)             | Int. %    | Payoff Amt  |
| All Co-Sign Protect Debts (See*)       |           |             |
| GENERAL NON-PRIORITY UNSECURED         |           | Amount**    |
| DMI=                                   | None(\$0) | \$23,045    |

  

| PROPOSED CHAPTER 13 PLAN PAYMENT                                     |       |               |              |
|----------------------------------------------------------------------|-------|---------------|--------------|
| \$                                                                   | \$470 | per month for | 60           |
|                                                                      |       |               | months, then |
| \$                                                                   | N/A   | per month for | N/A          |
|                                                                      |       |               | months.      |
| Adequate Protection Payment Period:                                  |       |               | 6.34         |
| months.                                                              |       |               |              |
| Sch D # = The number of the secured debt as listed on Schedule D.    |       |               |              |
| Adequate Protection = Monthly 'Adequate Protection' payment amt.     |       |               |              |
| † = May include up to 2 post-petition payments.                      |       |               |              |
| * Co-sign protect on all debts so designated on the filed schedules. |       |               |              |
| ** = Greater of DMI x ACP or EAE (Page 4 of 4)                       |       |               |              |
| Ch13Plan_MD_(New_DeSardi) (6/24/09) © John T. Orcutt                 |       |               |              |

  

| Other Miscellaneous Provisions                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| Plan to allow for 3 "waivers".                                                                                                            |  |
| Please pay equity above exemption in husband's property to husband's individual debts (up to \$27,058) and all priority unsecured claims. |  |



In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)     | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br><br>W<br>I<br>F<br>E<br><br>J<br>O<br>I<br>N<br>T<br><br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN                                                                                          | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|---------------------------------|
|                                                                                                                      |                                      |                                                                                                                                       |                                                                                                                                                                                                     |                                                |                                                          |                                      |                                                                      |                                 |
| Account No. <b>4157</b>                                                                                              |                                      |                                                                                                                                       | <b>2007</b>                                                                                                                                                                                         |                                                |                                                          |                                      |                                                                      |                                 |
| <b>Creditor #: 1</b><br><b>Chase Home Mortgage</b><br><b>Post Office Box 24696</b><br><b>Columbus, OH 43224-4696</b> |                                      | <b>J</b>                                                                                                                              | <b>Deed of Trust</b><br><b>House &amp; Lot:</b><br><b>3114 Parkwood Drive</b><br><b>Sanford, NC 27332</b><br><b>*RESIDENCE*</b>                                                                     |                                                |                                                          |                                      |                                                                      |                                 |
|                                                                                                                      |                                      |                                                                                                                                       | Value \$ <b>125,000.00</b>                                                                                                                                                                          |                                                |                                                          |                                      | <b>115,304.10</b>                                                    | <b>0.00</b>                     |
| Account No. <b>5427</b>                                                                                              |                                      |                                                                                                                                       | <b>2009</b>                                                                                                                                                                                         |                                                |                                                          |                                      |                                                                      |                                 |
| <b>Creditor #: 2</b><br><b>First Bank</b><br><b>Post Office Box 926</b><br><b>Troy, NC 27371-0926</b>                |                                      | <b>J</b>                                                                                                                              | <b>Non-Purchase Money Security Interest</b><br><b>1988 Chevrolet S10 Pickup 1/2 Ton</b><br><b>Fleetside, 1994 Ford Escort Wagon 4D</b><br><b>LX</b>                                                 |                                                |                                                          |                                      |                                                                      |                                 |
|                                                                                                                      |                                      |                                                                                                                                       | Value \$ <b>3,487.00</b>                                                                                                                                                                            |                                                |                                                          |                                      | <b>6,534.19</b>                                                      | <b>3,047.19</b>                 |
| Account No.                                                                                                          |                                      |                                                                                                                                       | <b>2006</b>                                                                                                                                                                                         |                                                |                                                          |                                      |                                                                      |                                 |
| <b>Creditor #: 3</b><br><b>First Bank</b><br><b>617 North Main Street</b><br><b>Troy, NC 27371-2710</b>              |                                      | <b>X H</b>                                                                                                                            | <b>Deed of Trust</b><br><b>Land:</b><br><b>577 Douglas Farm Road</b><br><b>Lemon Springs, NC 28355</b><br><b>*1.23 Acres of Land*</b><br><b>*NON-RESIDENCE*</b><br><b>*DEBTOR HAS 1/2 INTEREST*</b> |                                                |                                                          |                                      |                                                                      |                                 |
|                                                                                                                      |                                      |                                                                                                                                       | Value \$ <b>10,000.00</b>                                                                                                                                                                           |                                                |                                                          |                                      | <b>10,856.00</b>                                                     | <b>856.00</b>                   |
| Account No.                                                                                                          |                                      |                                                                                                                                       | <b>2005</b>                                                                                                                                                                                         |                                                |                                                          |                                      |                                                                      |                                 |
| <b>Creditor #: 4</b><br><b>First Bank</b><br><b>617 North Main Street</b><br><b>Troy, NC 27371-2710</b>              |                                      | <b>X H</b>                                                                                                                            | <b>Deed of Trust</b><br><b>House &amp; Lot:</b><br><b>412 Douglas Farm Road</b><br><b>Lemon Springs, NC 28355</b><br><b>*NON-RESIDENCE*</b><br><b>*DEBTOR HAS 1/2 INTEREST*</b>                     |                                                |                                                          |                                      |                                                                      |                                 |
|                                                                                                                      |                                      |                                                                                                                                       | Value \$ <b>59,300.00</b>                                                                                                                                                                           |                                                |                                                          |                                      | <b>11,394.00</b>                                                     | <b>0.00</b>                     |
| Subtotal                                                                                                             |                                      |                                                                                                                                       |                                                                                                                                                                                                     |                                                |                                                          |                                      | <b>144,088.29</b>                                                    | <b>3,903.19</b>                 |
| (Total of this page)                                                                                                 |                                      |                                                                                                                                       |                                                                                                                                                                                                     |                                                |                                                          |                                      |                                                                      |                                 |

1 continuation sheets attached

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                             | C<br>O<br>D<br>E<br>D<br>E<br>B<br>I<br>T<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN                                                                                                             | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|---------------------------------|
| Account No.<br><b>Creditor #: 5</b><br><b>Lee County Tax Collector</b><br><b>Post Office Box 1968</b><br><b>Sanford, NC 27331-1968</b> |                                                     | <b>J</b>         | <b>2009</b><br><b>Possible Obligation/County Tax Lien</b><br><b>House &amp; Lot:</b><br><b>3114 Parkwood Drive</b><br><b>Sanford, NC 27332</b><br><b>*RESIDENCE*</b><br>Value \$ <b>125,000.00</b>                                                               |                                                |                                                          |                                      | <b>0.00</b>                                                          | <b>0.00</b>                     |
| Account No.<br><b>Creditor #: 6</b><br><b>Lee County Tax Collector</b><br><b>Post Office Box 1968</b><br><b>Sanford, NC 27331-1968</b> |                                                     | <b>X H</b>       | <b>2009</b><br><b>Possible Obligation/County Tax Lien</b><br><b>Lot:</b><br><b>519 Douglas Farm Road</b><br><b>Lemon Springs, NC 28355</b><br><b>*NON-RESIDENCE*</b><br><b>*OLD HOUSE ON LOT WAS TORN</b><br><b>DOWN YEARS AGO*</b><br>Value \$ <b>16,200.00</b> |                                                |                                                          |                                      | <b>0.00</b>                                                          | <b>0.00</b>                     |
| Account No.<br><b>Creditor #: 7</b><br><b>Lee County Tax Collector</b><br><b>Post Office Box 1968</b><br><b>Sanford, NC 27331-1968</b> |                                                     | <b>X H</b>       | <b>2009</b><br><b>Possible Obligation/County Tax Lien</b><br><b>House &amp; Lot:</b><br><b>412 Douglas Farm Road</b><br><b>Lemon Springs, NC 28355</b><br><b>*NON-RESIDENCE*</b><br><b>*DEBTOR HAS 1/2 INTEREST*</b><br>Value \$ <b>59,300.00</b>                |                                                |                                                          |                                      | <b>0.00</b>                                                          | <b>0.00</b>                     |
| Account No.<br><b>Creditor #: 8</b><br><b>Lee County Tax Collector</b><br><b>Post Office Box 1968</b><br><b>Sanford, NC 27331-1968</b> |                                                     | <b>X H</b>       | <b>2009</b><br><b>Deed of Trust</b><br><b>Land:</b><br><b>577 Douglas Farm Road</b><br><b>Lemon Springs, NC 28355</b><br><b>*1.23 Acres of Land*</b><br><b>*NON-RESIDENCE*</b><br><b>*DEBTOR HAS 1/2 INTEREST*</b><br>Value \$ <b>10,000.00</b>                  |                                                |                                                          |                                      | <b>0.00</b>                                                          | <b>0.00</b>                     |
| Account No.<br><br><br><br>Value \$                                                                                                    |                                                     |                  |                                                                                                                                                                                                                                                                  |                                                |                                                          |                                      |                                                                      |                                 |
| Sheet <b>1</b> of <b>1</b> continuation sheets attached to<br>Schedule of Creditors Holding Secured Claims                             |                                                     |                  | Subtotal<br>(Total of this page)                                                                                                                                                                                                                                 |                                                |                                                          |                                      | <b>0.00</b>                                                          | <b>0.00</b>                     |
|                                                                                                                                        |                                                     |                  | Total<br>(Report on Summary of Schedules)                                                                                                                                                                                                                        |                                                |                                                          |                                      | <b>144,088.29</b>                                                    | <b>3,903.19</b>                 |

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

☒ **Administrative Expenses**

Administrative expenses allowed under 11 U.S.C. § 503(b), and any fees and charges assessed against the estate under chapter 123 of title 28 as provided in 11 U.S.C. 507(a)(2).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                                       | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | Husband, Wife, Joint, or Community                            | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|--------------------|-----------------------------------------------|
|                                                                                                                                                   |                                      | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM        |                                                |                                                          |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.                                                                                                                                       |                                      |                                                               |                                                |                                                          |                                      |                    |                                               |
| <b>Creditor #: 1</b><br><b>Internal Revenue Service</b><br><b>Post Office Box 21126</b><br><b>Philadelphia, PA 19114-0326</b>                     | <b>J</b>                             |                                                               |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                                   |                                      | <b>12/31/2008</b>                                             |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                                   |                                      | <b>Possible Obligation/Federal Income Taxes</b>               |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                                   |                                      |                                                               |                                                |                                                          |                                      | <b>0.00</b>        | <b>0.00</b>                                   |
| Account No.                                                                                                                                       |                                      |                                                               |                                                |                                                          |                                      |                    |                                               |
| <b>US Attorney's Office</b><br><b>Middle District</b><br><b>Post Office Box 1858</b><br><b>Greensboro, NC 27502-1858</b>                          |                                      |                                                               |                                                |                                                          |                                      | <b>Notice Only</b> |                                               |
|                                                                                                                                                   |                                      | <b>Representing:</b><br><b>Internal Revenue Service</b>       |                                                |                                                          |                                      |                    |                                               |
| Account No.                                                                                                                                       |                                      |                                                               |                                                |                                                          |                                      |                    |                                               |
| <b>Creditor #: 2</b><br><b>Lee County Tax Collector</b><br><b>Post Office Box 1968</b><br><b>Sanford, NC 27331-1968</b>                           | <b>J</b>                             |                                                               |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                                   |                                      | <b>2009</b>                                                   |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                                   |                                      | <b>Possible Obligation</b>                                    |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                                   |                                      |                                                               |                                                |                                                          |                                      | <b>0.00</b>        | <b>0.00</b>                                   |
| Account No.                                                                                                                                       |                                      |                                                               |                                                |                                                          |                                      |                    |                                               |
| <b>Creditor #: 3</b><br><b>North Carolina Dept of Revenue</b><br><b>Post Office Box 1168</b><br><b>Raleigh, NC 27602-1168</b>                     | <b>J</b>                             |                                                               |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                                   |                                      | <b>12/31/2008</b>                                             |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                                   |                                      | <b>Possible Obligation/State Income Taxes</b>                 |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                                   |                                      |                                                               |                                                |                                                          |                                      | <b>0.00</b>        | <b>0.00</b>                                   |
| Account No.                                                                                                                                       |                                      |                                                               |                                                |                                                          |                                      |                    |                                               |
| <b>North Carolina Department of Revenue</b><br><b>c/o NC Department of Justice</b><br><b>Post Office Box 629</b><br><b>Raleigh, NC 27602-0629</b> |                                      |                                                               |                                                |                                                          |                                      | <b>Notice Only</b> |                                               |
|                                                                                                                                                   |                                      | <b>Representing:</b><br><b>North Carolina Dept of Revenue</b> |                                                |                                                          |                                      |                    |                                               |
| Subtotal                                                                                                                                          |                                      |                                                               |                                                |                                                          |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)                                                                                                                              |                                      |                                                               |                                                |                                                          |                                      | <b>0.00</b>        | <b>0.00</b>                                   |

Sheet **1** of **3** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                     | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|--------------------|-----------------------------------------------|
|                                                                                                                                 |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.                                                                                                                     |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    |                                               |
| <b>North Carolina Department of<br/>Revenue<br/>c/o Reginald S. Hinton<br/>Post Office Box 25000<br/>Raleigh, NC 27640-5000</b> |                                      |                  | <b>Representing:<br/>North Carolina Dept of Revenue</b>                                          |                                                |                                                          |                                      | <b>Notice Only</b> |                                               |
| Account No.                                                                                                                     |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                 |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    |                                               |
| Account No.                                                                                                                     |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                 |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    |                                               |
| Account No.                                                                                                                     |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                 |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    |                                               |
| Account No.                                                                                                                     |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                 |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    |                                               |
| Account No.                                                                                                                     |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    |                                               |
|                                                                                                                                 |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    |                                               |
| Subtotal                                                                                                                        |                                      |                  |                                                                                                  |                                                |                                                          |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)                                                                                                            |                                      |                  |                                                                                                  |                                                |                                                          |                                      | <b>0.00</b>        | <b>0.00</b>                                   |

Sheet **2** of **3** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims





In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                      | C<br>O<br>D<br>E<br>D<br>E<br>B<br>I<br>T<br>O<br>R | Husband, Wife, Joint, or Community                                                                  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|---------------------------------------------------|
|                                                                                                                                                    |                                                     | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |                                                |                                                          |                                      |                                                   |
| Account No. <b>7859</b><br><b>Creditor #: 3</b><br><b>Bank of America</b><br><b>Post Office Box 15026</b><br><b>Wilmington, DE 19850-5026</b>      | <b>H</b>                                            | <b>2008</b><br><b>Credit Card Purchases</b>                                                         |                                                |                                                          |                                      | <b>7,660.89</b>                                   |
| Account No. <b>4270</b><br><b>Creditor #: 4</b><br><b>Beneficial</b><br><b>Post Office Box 3425</b><br><b>Buffalo, NY 14240-9733</b>               | <b>W</b>                                            | <b>2008</b><br><b>Line of Credit</b>                                                                |                                                |                                                          |                                      | <b>15,332.18</b>                                  |
| Account No. <b>0676</b><br><b>Creditor #: 5</b><br><b>Branch Banking &amp; Trust</b><br><b>Post Office Box 698</b><br><b>Wilson, NC 27894-0698</b> | <b>W</b>                                            | <b>2004</b><br><b>Credit Card Purchases</b>                                                         |                                                |                                                          |                                      | <b>3,962.16</b>                                   |
| Account No.<br><b>Mr. Jack R. Hayes</b><br><b>Branch Banking &amp; Trust</b><br><b>Post Office Box 1847</b><br><b>Wilson, NC 27894-1847</b>        |                                                     | <b>Representing:</b><br><b>Branch Banking &amp; Trust</b>                                           |                                                |                                                          |                                      | <b>Notice Only</b>                                |
| Account No. <b>5753</b><br><b>Creditor #: 6</b><br><b>Capital One Bank</b><br><b>Post Office Box 30285</b><br><b>Salt Lake City, UT 84130-0285</b> | <b>H</b>                                            | <b>2008</b><br><b>Credit Card Purchases</b>                                                         |                                                |                                                          |                                      | <b>1,604.55</b>                                   |
| Sheet no. <u>1</u> of <u>6</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                                    |                                                     |                                                                                                     |                                                |                                                          |                                      | Subtotal<br>(Total of this page) <b>28,559.78</b> |



In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                    | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|---------------------------------------------------|
| Account No.<br><b>Creditor #: 7</b><br><b>CFS</b><br><b>Post Office Box 7860</b><br><b>Madison, WI 53704-7860</b>                                | <b>J</b>                             | <b>2006</b><br><b>Possible Obligation</b>                                                                                                     |                                                |                                                          |                                      | <b>0.00</b>                                       |
| Account No. <b>8682</b><br><b>Creditor #: 8</b><br><b>Citibank</b><br><b>Post Office Box 6248</b><br><b>Sioux Falls, SD 57117-6248</b>           | <b>W</b>                             | <b>2007</b><br><b>Credit Card Purchases</b>                                                                                                   |                                                |                                                          |                                      | <b>9,065.92</b>                                   |
| Account No.<br><b>Creditor #: 9</b><br><b>Citifinancial Bankruptcy Dept.</b><br><b>Post Office Box 140069</b><br><b>Irving, TX 75014-0069</b>    | <b>J</b>                             | <b>2008</b><br><b>Personal Loan</b>                                                                                                           |                                                |                                                          |                                      | <b>7,137.00</b>                                   |
| Account No.<br><b>Creditor #: 10</b><br><b>Credit Bureau of Greensboro</b><br><b>Post Office Box 26140</b><br><b>Greensboro, NC 27402-0040</b>   | <b>J</b>                             | <b>2009</b><br><b>Possible Obligation</b>                                                                                                     |                                                |                                                          |                                      | <b>0.00</b>                                       |
| Account No. <b>5786</b><br><b>Creditor #: 11</b><br><b>Discover Card</b><br><b>Post Office Box 30943</b><br><b>Salt Lake City, UT 84130-0943</b> | <b>H</b>                             | <b>2008</b><br><b>Credit Card Purchases</b>                                                                                                   |                                                |                                                          |                                      | <b>3,221.27</b>                                   |
| Sheet no. <b>2</b> of <b>6</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                                  |                                      |                                                                                                                                               |                                                |                                                          |                                      | Subtotal<br>(Total of this page) <b>19,424.19</b> |

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                                              | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | Husband, Wife, Joint, or Community                      | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|--------------------------------------------------|
| Account No.<br><br><b>Discover Card Services</b><br><b>Post Office Box 30421</b><br><b>Salt Lake City, UT 84130-0421</b>                                                   |                                      |                                                         |                  | <b>Representing:</b><br><b>Discover Card</b>                                                        |                                                |                                                          |                                      | <b>Notice Only</b>                               |
| Account No.<br><br><b>Creditor #: 12</b><br><b>Federal Housing Authority</b><br><b>Department of HUD</b><br><b>1500-401 Pine Croft Road</b><br><b>Greensboro, NC 27407</b> |                                      | <b>2009</b><br><b>Possible Obligation/Mtg. Guaranty</b> | <b>J</b>         |                                                                                                     | <b>X</b>                                       |                                                          |                                      | <b>0.00</b>                                      |
| Account No.<br><br><b>US Attorney's Office</b><br><b>Middle District</b><br><b>Post Office Box 1858</b><br><b>Greensboro, NC 27502-1858</b>                                |                                      |                                                         |                  | <b>Representing:</b><br><b>Federal Housing Authority</b>                                            |                                                |                                                          |                                      | <b>Notice Only</b>                               |
| Account No.<br><br><b>Creditor #: 13</b><br><b>JPMC</b><br><b>384 Galleria Parkway</b><br><b>Madison, MS 39110</b>                                                         |                                      | <b>2006</b><br><b>Student Loan</b>                      | <b>W</b>         |                                                                                                     |                                                |                                                          |                                      | <b>1,273.00</b>                                  |
| Account No.<br><br><b>US Attorney's Office</b><br><b>Middle District</b><br><b>Post Office Box 1858</b><br><b>Greensboro, NC 27502-1858</b>                                |                                      |                                                         |                  | <b>Representing:</b><br><b>JPMC</b>                                                                 |                                                |                                                          |                                      | <b>Notice Only</b>                               |
| Sheet no. <u>3</u> of <u>6</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                                                            |                                      |                                                         |                  |                                                                                                     |                                                |                                                          |                                      | Subtotal<br>(Total of this page) <b>1,273.00</b> |

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|-----------------------------------------------------|
| Account No.<br><br><b>US Department of Education<br/>Post Office Box 13328<br/>Richmond, VA 23225-0328</b>                                   |                                 | <b>Representing:<br/>JPMC</b>                          |                                                                                                     |                                                |                                                          | <b>Notice Only</b>                   |                                                     |
| Account No.<br><br><b>US Department of Education<br/>Post Office Box 5202<br/>Greenville, TX 75403-5202</b>                                  |                                 | <b>Representing:<br/>JPMC</b>                          |                                                                                                     |                                                |                                                          | <b>Notice Only</b>                   |                                                     |
| Account No.<br><br><b>US Department of Education<br/>Direct Loan Servicing Center<br/>Post Office Box 5609<br/>Greenville, TX 75403-5609</b> |                                 | <b>Representing:<br/>JPMC</b>                          |                                                                                                     |                                                |                                                          | <b>Notice Only</b>                   |                                                     |
| Account No.<br><br><b>US Department of Education<br/>400 Maryland Avenue, SW<br/>Washington, DC 20202</b>                                    |                                 | <b>Representing:<br/>JPMC</b>                          |                                                                                                     |                                                |                                                          | <b>Notice Only</b>                   |                                                     |
| Account No. <b>1706</b><br><b>Creditor #: 14<br/>Lowe's<br/>Post Office Box 981064<br/>El Paso, TX 79998-1064</b>                            |                                 | <b>2007<br/>Credit Card Purchases</b><br><br><b>W</b>  |                                                                                                     |                                                |                                                          | <b>2,719.51</b>                      |                                                     |
| Sheet no. <b>4</b> of <b>6</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                              |                                 |                                                        |                                                                                                     |                                                |                                                          |                                      | Subtotal<br>(Total of this page)<br><b>2,719.51</b> |

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | Husband, Wife, Joint, or Community    | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|----------------------------------|
|                                                                                                                 |                                      | H<br>W<br>J<br>C                      |                                                |                                                          |                                      |                                  |
| Account No.                                                                                                     |                                      |                                       |                                                |                                                          |                                      |                                  |
| <b>GE Money Bank<br/>Bankruptcy Dept.<br/>Post Office Box 103104<br/>Roswell, GA 30076-3104</b>                 |                                      | <b>Representing:<br/>Lowe's</b>       |                                                |                                                          |                                      | <b>Notice Only</b>               |
| Account No.                                                                                                     |                                      |                                       |                                                |                                                          |                                      |                                  |
| <b>Lowe's<br/>Post Office Box 981401<br/>El Paso, TX 79998-1401</b>                                             |                                      | <b>Representing:<br/>Lowe's</b>       |                                                |                                                          |                                      | <b>Notice Only</b>               |
| Account No. <b>8404</b>                                                                                         |                                      |                                       |                                                |                                                          |                                      |                                  |
| <b>Creditor #: 15<br/>Lowe's<br/>Post Office Box 981064<br/>El Paso, TX 79998-1064</b>                          | <b>H</b>                             | <b>2008<br/>Credit Card Purchases</b> |                                                |                                                          |                                      | <b>546.05</b>                    |
| Account No.                                                                                                     |                                      |                                       |                                                |                                                          |                                      |                                  |
| <b>GE Money Bank<br/>Bankruptcy Dept.<br/>Post Office Box 103104<br/>Roswell, GA 30076-3104</b>                 |                                      | <b>Representing:<br/>Lowe's</b>       |                                                |                                                          |                                      | <b>Notice Only</b>               |
| Account No.                                                                                                     |                                      |                                       |                                                |                                                          |                                      |                                  |
| <b>Lowe's<br/>Post Office Box 981401<br/>El Paso, TX 79998-1401</b>                                             |                                      | <b>Representing:<br/>Lowe's</b>       |                                                |                                                          |                                      | <b>Notice Only</b>               |
| Sheet no. <u>5</u> of <u>6</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                      |                                       |                                                |                                                          |                                      | Subtotal<br>(Total of this page) |
|                                                                                                                 |                                      |                                       |                                                |                                                          |                                      | <b>546.05</b>                    |

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                                           | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|--------------------------------------------------|
| Account No.<br><b>Creditor #: 16</b><br><b>North Carolina Employment Security</b><br><b>Commission</b><br><b>Post Office Box 26504</b><br><b>Raleigh, NC 27611-6504</b> | <b>J</b>                             | <b>2009</b><br><b>Possible Obligation</b>                                                                                                     |                                                |                                                          |                                      | <b>0.00</b>                                      |
| Account No. <b>3580</b><br><b>Creditor #: 17</b><br><b>Wal-Mart</b><br><b>Post Office Box 981064</b><br><b>El Paso, TX 79998-1064</b>                                   | <b>W</b>                             | <b>2001</b><br><b>Credit Card Purchases</b>                                                                                                   |                                                |                                                          |                                      | <b>5,017.56</b>                                  |
| Account No.<br><b>GE Money Bank</b><br><b>Bankruptcy Dept.</b><br><b>Post Office Box 103104</b><br><b>Roswell, GA 30076-3104</b>                                        |                                      | <b>Representing:</b><br><b>Wal-Mart</b>                                                                                                       |                                                |                                                          |                                      | <b>Notice Only</b>                               |
| Account No.<br><b>Wal-Mart</b><br><b>Post Office Box 981401</b><br><b>El Paso, TX 79998-1401</b>                                                                        |                                      | <b>Representing:</b><br><b>Wal-Mart</b>                                                                                                       |                                                |                                                          |                                      | <b>Notice Only</b>                               |
| Account No.<br><b>Creditor #: 18</b><br><b>Bobbie Williams</b><br><b>Post Office Box 36</b><br><b>Lemon Springs, NC 28355-0036</b>                                      | <b>H</b>                             | <b>2005</b><br><b>Possible Obligation/Cosigned Debt</b>                                                                                       |                                                |                                                          |                                      | <b>0.00</b>                                      |
| Sheet no. <b>6</b> of <b>6</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                                                         |                                      |                                                                                                                                               |                                                |                                                          |                                      | Subtotal<br>(Total of this page) <b>5,017.56</b> |
| Total<br>(Report on Summary of Schedules)                                                                                                                               |                                      |                                                                                                                                               |                                                |                                                          |                                      | <b>58,264.99</b>                                 |

In re     **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

In re **Scott Lee Evans,  
Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR                                                   | NAME AND ADDRESS OF CREDITOR                                                        |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Bobbie Williams<br/>Post Office Box 36<br/>Lemon Springs, NC 28355-0036</b> | <b>First Bank<br/>617 North Main Street<br/>Troy, NC 27371-2710</b>                 |
| <b>Bobbie Williams<br/>Post Office Box 36<br/>Lemon Springs, NC 28355-0036</b> | <b>First Bank<br/>617 North Main Street<br/>Troy, NC 27371-2710</b>                 |
| <b>Bobbie Williams<br/>Post Office Box 36<br/>Lemon Springs, NC 28355-0036</b> | <b>Lee County Tax Collector<br/>Post Office Box 1968<br/>Sanford, NC 27331-1968</b> |
| <b>Bobbie Williams<br/>Post Office Box 36<br/>Lemon Springs, NC 28355-0036</b> | <b>Lee County Tax Collector<br/>Post Office Box 1968<br/>Sanford, NC 27331-1968</b> |
| <b>Bobbie Williams<br/>Post Office Box 36<br/>Lemon Springs, NC 28355-0036</b> | <b>Lee County Tax Collector<br/>Post Office Box 1968<br/>Sanford, NC 27331-1968</b> |

In re **Scott Lee Evans**  
**Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

|                                                                                                                            |                                               |                                                       |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|
| Debtor's Marital Status:                                                                                                   | DEPENDENTS OF DEBTOR AND SPOUSE               |                                                       |
| <b>Married</b>                                                                                                             | RELATIONSHIP(S):<br><b>None.</b>              | AGE(S):                                               |
| <b>Employment:</b>                                                                                                         | DEBTOR                                        | SPOUSE                                                |
| Occupation                                                                                                                 | <b>Product Auditor</b>                        | <b>Hairdresser</b>                                    |
| Name of Employer                                                                                                           | <b>Caterpillar</b>                            | <b>DKO Enterprises</b>                                |
| How long employed                                                                                                          | <b>5 Years</b>                                | <b>9 Years</b>                                        |
| Address of Employer                                                                                                        | <b>5000 Womack Road<br/>Sanford, NC 27331</b> | <b>812 Spring Lane Galleria<br/>Sanford, NC 27330</b> |
| INCOME: (Estimate of average or projected monthly income at time case filed)                                               |                                               |                                                       |
| 1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)                                              | \$ <b>2,342.74</b>                            | \$ <b>1,839.01</b>                                    |
| 2. Estimate monthly overtime                                                                                               | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
| 3. SUBTOTAL                                                                                                                | \$ <b>2,342.74</b>                            | \$ <b>1,839.01</b>                                    |
| 4. LESS PAYROLL DEDUCTIONS                                                                                                 |                                               |                                                       |
| a. Payroll taxes and social security                                                                                       | \$ <b>544.31</b>                              | \$ <b>344.13</b>                                      |
| b. Insurance                                                                                                               | \$ <b>111.43</b>                              | \$ <b>0.00</b>                                        |
| c. Union dues                                                                                                              | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
| d. Other (Specify): <b>401(k)</b>                                                                                          | \$ <b>289.55</b>                              | \$ <b>0.00</b>                                        |
|                                                                                                                            | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS                                                                                          | \$ <b>945.29</b>                              | \$ <b>344.13</b>                                      |
| 6. TOTAL NET MONTHLY TAKE HOME PAY                                                                                         | \$ <b>1,397.45</b>                            | \$ <b>1,494.88</b>                                    |
| 7. Regular income from operation of business or profession or farm (Attach detailed statement)                             | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
| 8. Income from real property                                                                                               | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
| 9. Interest and dividends                                                                                                  | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
| 11. Social security or government assistance (Specify):                                                                    | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
|                                                                                                                            | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
| 12. Pension or retirement income                                                                                           | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
| 13. Other monthly income (Specify):                                                                                        | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
|                                                                                                                            | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
| 14. SUBTOTAL OF LINES 7 THROUGH 13                                                                                         | \$ <b>0.00</b>                                | \$ <b>0.00</b>                                        |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)                                                           | \$ <b>1,397.45</b>                            | \$ <b>1,494.88</b>                                    |
| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)                                                  | \$ <b>2,892.33</b>                            |                                                       |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

**Male debtor's income has been decreased and will not be as high in coming months.**



In re **Scott Lee Evans**  
**Vivian Ann Wood Evans**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|                                                                                                                                                                              |    |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                                                                                        | \$ | <b>902.83</b>   |
| a. Are real estate taxes included? Yes <u><b>X</b></u> No _____                                                                                                              |    |                 |
| b. Is property insurance included? Yes _____ No <u><b>X</b></u>                                                                                                              |    |                 |
| 2. Utilities:                                                                                                                                                                |    |                 |
| a. Electricity and heating fuel                                                                                                                                              | \$ | <b>150.00</b>   |
| b. Water and sewer                                                                                                                                                           | \$ | <b>20.00</b>    |
| c. Telephone                                                                                                                                                                 | \$ | <b>56.00</b>    |
| d. Other <u><b>See Detailed Expense Attachment</b></u>                                                                                                                       | \$ | <b>153.00</b>   |
| 3. Home maintenance (repairs and upkeep)                                                                                                                                     | \$ | <b>25.00</b>    |
| 4. Food                                                                                                                                                                      | \$ | <b>400.00</b>   |
| 5. Clothing                                                                                                                                                                  | \$ | <b>50.00</b>    |
| 6. Laundry and dry cleaning                                                                                                                                                  | \$ | <b>25.00</b>    |
| 7. Medical and dental expenses                                                                                                                                               | \$ | <b>25.00</b>    |
| 8. Transportation (not including car payments)                                                                                                                               | \$ | <b>153.00</b>   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.                                                                                                          | \$ | <b>25.00</b>    |
| 10. Charitable contributions                                                                                                                                                 | \$ | <b>0.00</b>     |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                |    |                 |
| a. Homeowner's or renter's                                                                                                                                                   | \$ | <b>43.00</b>    |
| b. Life                                                                                                                                                                      | \$ | <b>32.00</b>    |
| c. Health                                                                                                                                                                    | \$ | <b>0.00</b>     |
| d. Auto                                                                                                                                                                      | \$ | <b>170.00</b>   |
| e. Other _____                                                                                                                                                               | \$ | <b>0.00</b>     |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                                                                                    |    |                 |
| (Specify) <u><b>Personal Property Taxes</b></u>                                                                                                                              | \$ | <b>25.00</b>    |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)                                                                 |    |                 |
| a. Auto                                                                                                                                                                      | \$ | <b>0.00</b>     |
| b. Other _____                                                                                                                                                               | \$ | <b>0.00</b>     |
| c. Other _____                                                                                                                                                               | \$ | <b>0.00</b>     |
| 14. Alimony, maintenance, and support paid to others                                                                                                                         | \$ | <b>0.00</b>     |
| 15. Payments for support of additional dependents not living at your home                                                                                                    | \$ | <b>0.00</b>     |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                                                             | \$ | <b>0.00</b>     |
| 17. Other <u><b>See Detailed Expense Attachment</b></u>                                                                                                                      | \$ | <b>637.50</b>   |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | <b>2,892.33</b> |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:<br><u><b>NONE</b></u>           |    |                 |
| 20. STATEMENT OF MONTHLY NET INCOME                                                                                                                                          |    |                 |
| a. Average monthly income from Line 15 of Schedule I                                                                                                                         | \$ | <b>2,892.33</b> |
| b. Average monthly expenses from Line 18 above                                                                                                                               | \$ | <b>2,892.33</b> |
| c. Monthly net income (a. minus b.)                                                                                                                                          | \$ | <b>0.00</b>     |

Scott Lee Evans

In re Vivian Ann Wood Evans

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**  
**Detailed Expense Attachment**

**Other Utility Expenditures:**

|                                         |           |               |
|-----------------------------------------|-----------|---------------|
| Cablevision                             | \$        | 34.00         |
| Internet                                | \$        | 30.00         |
| Cellular Phone                          | \$        | 89.00         |
| <b>Total Other Utility Expenditures</b> | <b>\$</b> | <b>153.00</b> |

**Other Expenditures:**

|                                                           |           |               |
|-----------------------------------------------------------|-----------|---------------|
| Monthly Chapter 13 Payment (36 Months Average = \$783.33) | \$        | 470.00        |
| Emergencies/Miscellaneous                                 | \$        | 142.50        |
| Personal Care                                             | \$        | 25.00         |
| <b>Total Other Expenditures</b>                           | <b>\$</b> | <b>637.50</b> |

In re **Scott Lee Evans**  
**Vivian Ann Wood Evans**  
 Debtor(s)  
 Case Number: \_\_\_\_\_  
 (If known)

According to the calculations required by this statement:

☒ The applicable commitment period is 3 years.  
☐ The applicable commitment period is 5 years.  
☐ Disposable income is determined under § 1325(b)(3).  
☒ Disposable income is not determined under § 1325(b)(3).  
 (Check the boxes as directed in Lines 17 and 23 of this statement.)

## CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| Part I. REPORT OF INCOME |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                             |                |                 |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------|----------------|-----------------|
| 1                        | <b>Marital/filing status.</b> Check the box that applies and complete the balance of this part of this statement as directed.<br>a. <input type="checkbox"/> Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10.<br>b. <input checked="" type="checkbox"/> Married. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 2-10.<br>All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line. |                                           |                             |                |                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | <b>Column A</b>             |                | <b>Column B</b> |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | <b>Debtor's</b>             |                | <b>Spouse's</b> |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | <b>Income</b>               |                | <b>Income</b>   |
| 2                        | <b>Gross wages, salary, tips, bonuses, overtime, commissions.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | \$ 2,342.74                 |                | \$ 1,839.01     |
| 3                        | <b>Income from the operation of a business, profession, or farm.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part IV.                                                                                                                                                                                                                                                                                                                             |                                           |                             |                |                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Debtor                                    |                             | Spouse         |                 |
|                          | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Gross receipts                            | \$ 0.00                     | \$ 0.00        |                 |
|                          | b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ordinary and necessary business expenses  | \$ 0.00                     | \$ 0.00        |                 |
|                          | c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Business income                           | Subtract Line b from Line a |                |                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | \$ 0.00                     |                | \$ 0.00         |
| 4                        | <b>Rents and other real property income.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero. Do not include any part of the operating expenses entered on Line b as a deduction in Part IV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                             |                |                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Debtor                                    |                             | Spouse         |                 |
|                          | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Gross receipts                            | \$ 0.00                     | \$ 0.00        |                 |
|                          | b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ordinary and necessary operating expenses | \$ 0.00                     | \$ 0.00        |                 |
|                          | c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rent and other real property income       | Subtract Line b from Line a |                |                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | \$ 0.00                     |                | \$ 0.00         |
| 5                        | <b>Interest, dividends, and royalties.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           | \$ 0.00                     |                | \$ 0.00         |
| 6                        | <b>Pension and retirement income.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | \$ 0.00                     |                | \$ 0.00         |
| 7                        | <b>Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose.</b> Do not include alimony or separate maintenance payments or amounts paid by the debtor's spouse.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | \$ 0.00                     |                | \$ 0.00         |
| 8                        | <b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                             |                |                 |
|                          | Unemployment compensation claimed to be a benefit under the Social Security Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | Debtor \$ 0.00              | Spouse \$ 0.00 |                 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | \$ 0.00                     |                | \$ 0.00         |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |             |        |    |    |    |    |    |    |         |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------|----|----|----|----|----|----|---------|---------|
| 9  | <b>Income from all other sources.</b> Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. <b>Do not include alimony or separate maintenance payments paid by your spouse, but include all other payments of alimony or separate maintenance. Do not include</b> any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. |             |             |        |    |    |    |    |    |    |         |         |
|    | <table border="1"> <tr> <td></td> <td>Debtor</td> <td>Spouse</td> </tr> <tr> <td>a.</td> <td>\$</td> <td>\$</td> </tr> <tr> <td>b.</td> <td>\$</td> <td>\$</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                  |             | Debtor      | Spouse | a. | \$ | \$ | b. | \$ | \$ | \$ 0.00 | \$ 0.00 |
|    | Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Spouse      |             |        |    |    |    |    |    |    |         |         |
| a. | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$          |             |        |    |    |    |    |    |    |         |         |
| b. | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$          |             |        |    |    |    |    |    |    |         |         |
| 10 | <b>Subtotal.</b> Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s).                                                                                                                                                                                                                                                                                                                                                                          | \$ 2,342.74 | \$ 1,839.01 |        |    |    |    |    |    |    |         |         |
| 11 | <b>Total.</b> If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A.                                                                                                                                                                                                                                                                                                                     | \$ 4,181.75 |             |        |    |    |    |    |    |    |         |         |

### Part II. CALCULATION OF § 1325(b)(4) COMMITMENT PERIOD

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |  |    |    |  |    |    |  |    |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|----|----|--|----|----|--|----|--|
| 12 | <b>Enter the amount from Line 11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 4,181.75  |  |    |    |  |    |    |  |    |  |
| 13 | <b>Marital Adjustment.</b> If you are married, but are not filing jointly with your spouse, AND if you contend that calculation of the commitment period under § 1325(b)(4) does not require inclusion of the income of your spouse, enter on Line 13 the amount of the income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of you or your dependents and specify, in the lines below, the basis for excluding this income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If the conditions for entering this adjustment do not apply, enter zero. |              |  |    |    |  |    |    |  |    |  |
|    | <table border="1"> <tr> <td>a.</td> <td></td> <td>\$</td> </tr> <tr> <td>b.</td> <td></td> <td>\$</td> </tr> <tr> <td>c.</td> <td></td> <td>\$</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a.           |  | \$ | b. |  | \$ | c. |  | \$ |  |
| a. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$           |  |    |    |  |    |    |  |    |  |
| b. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$           |  |    |    |  |    |    |  |    |  |
| c. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$           |  |    |    |  |    |    |  |    |  |
|    | Total and enter on Line 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 0.00      |  |    |    |  |    |    |  |    |  |
| 14 | <b>Subtract Line 13 from Line 12 and enter the result.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 4,181.75  |  |    |    |  |    |    |  |    |  |
| 15 | <b>Annualized current monthly income for § 1325(b)(4).</b> Multiply the amount from Line 14 by the number 12 and enter the result.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 50,181.00 |  |    |    |  |    |    |  |    |  |
| 16 | <b>Applicable median family income.</b> Enter the median family income for applicable state and household size. (This information is available by family size at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |  |    |    |  |    |    |  |    |  |
|    | a. Enter debtor's state of residence: <u>NC</u> b. Enter debtor's household size: <u>2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 52,194.00 |  |    |    |  |    |    |  |    |  |
| 17 | <b>Application of § 1325(b)(4).</b> Check the applicable box and proceed as directed.<br><input checked="" type="checkbox"/> <b>The amount on Line 15 is less than the amount on Line 16.</b> Check the box for "The applicable commitment period is 3 years" at the top of page 1 of this statement and continue with this statement.<br><input type="checkbox"/> <b>The amount on Line 15 is not less than the amount on Line 16.</b> Check the box for "The applicable commitment period is 5 years" at the top of page 1 of this statement and continue with this statement.                                                                                                                                                                                                                       |              |  |    |    |  |    |    |  |    |  |

### Part III. APPLICATION OF § 1325(b)(3) FOR DETERMINING DISPOSABLE INCOME

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |  |    |    |  |    |    |  |    |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|----|----|--|----|----|--|----|--|
| 18 | <b>Enter the amount from Line 11.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 4,181.75 |  |    |    |  |    |    |  |    |  |
| 19 | <b>Marital Adjustment.</b> If you are married, but are not filing jointly with your spouse, enter on Line 19 the total of any income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If the conditions for entering this adjustment do not apply, enter zero. |             |  |    |    |  |    |    |  |    |  |
|    | <table border="1"> <tr> <td>a.</td> <td></td> <td>\$</td> </tr> <tr> <td>b.</td> <td></td> <td>\$</td> </tr> <tr> <td>c.</td> <td></td> <td>\$</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | a.          |  | \$ | b. |  | \$ | c. |  | \$ |  |
| a. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$          |  |    |    |  |    |    |  |    |  |
| b. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$          |  |    |    |  |    |    |  |    |  |
| c. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$          |  |    |    |  |    |    |  |    |  |
|    | Total and enter on Line 19.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 0.00     |  |    |    |  |    |    |  |    |  |
| 20 | <b>Current monthly income for § 1325(b)(3).</b> Subtract Line 19 from Line 18 and enter the result.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 4,181.75 |  |    |    |  |    |    |  |    |  |

| 21                                                                                 | <b>Annualized current monthly income for § 1325(b)(3).</b> Multiply the amount from Line 20 by the number 12 and enter the result.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ <b>50,181.00</b>          |                                            |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------|------------------------------------------------------------|----|--------------------------------------------|------------------------------------------------------------------------------------------|----|-----|-----------------------------|------------------------------|-----|----------------------|--|-----|-------------------|--|-----|-------------------|--|-----|----------|--|-----|----------|--|
| 22                                                                                 | <b>Applicable median family income.</b> Enter the amount from Line 16.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ <b>52,194.00</b>          |                                            |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| 23                                                                                 | <b>Application of § 1325(b)(3).</b> Check the applicable box and proceed as directed.<br><input type="checkbox"/> <b>The amount on Line 21 is more than the amount on Line 22.</b> Check the box for "Disposable income is determined under § 1325(b)(3)" at the top of page 1 of this statement and complete the remaining parts of this statement.<br><input checked="" type="checkbox"/> <b>The amount on Line 21 is not more than the amount on Line 22.</b> Check the box for "Disposable income is not determined under § 1325(b)(3)" at the top of page 1 of this statement and complete Part VII of this statement. <b>Do not complete Parts IV, V, or VI.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                            |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| <b>Part IV. CALCULATION OF DEDUCTIONS FROM INCOME</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                                            |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| <b>Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                                            |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| 24A                                                                                | <b>National Standards: food, apparel and services, housekeeping supplies, personal care, and miscellaneous.</b> Enter in Line 24A the "Total" amount from IRS National Standards for Allowable Living Expenses for the applicable household size. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                           |                                            |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| 24B                                                                                | <b>National Standards: health care.</b> Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 16b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 24B. <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <th colspan="3" style="text-align: left;">Household members under 65 years of age</th> <th colspan="3" style="text-align: left;">Household members 65 years of age or older</th> </tr> <tr> <td style="width: 5%;">a1.</td> <td style="width: 40%;">Allowance per member</td> <td style="width: 35%;"></td> <td style="width: 5%;">a2.</td> <td style="width: 40%;">Allowance per member</td> <td style="width: 35%;"></td> </tr> <tr> <td>b1.</td> <td>Number of members</td> <td></td> <td>b2.</td> <td>Number of members</td> <td></td> </tr> <tr> <td>c1.</td> <td>Subtotal</td> <td></td> <td>c2.</td> <td>Subtotal</td> <td></td> </tr> </table> |                              | Household members under 65 years of age    |                                                            |    | Household members 65 years of age or older |                                                                                          |    | a1. | Allowance per member        |                              | a2. | Allowance per member |  | b1. | Number of members |  | b2. | Number of members |  | c1. | Subtotal |  | c2. | Subtotal |  |
| Household members under 65 years of age                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              | Household members 65 years of age or older |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| a1.                                                                                | Allowance per member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | a2.                                        | Allowance per member                                       |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| b1.                                                                                | Number of members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              | b2.                                        | Number of members                                          |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| c1.                                                                                | Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              | c2.                                        | Subtotal                                                   |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| 25A                                                                                | <b>Local Standards: housing and utilities; non-mortgage expenses.</b> Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and household size. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$                           |                                            |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| 25B                                                                                | <b>Local Standards: housing and utilities; mortgage/rent expense.</b> Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 47; subtract Line b from Line a and enter the result in Line 25B. <b>Do not enter an amount less than zero.</b> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 5%;">a.</td> <td style="width: 50%;">IRS Housing and Utilities Standards; mortgage/rent Expense</td> <td style="width: 45%;">\$</td> </tr> <tr> <td>b.</td> <td>Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47</td> <td>\$</td> </tr> <tr> <td>c.</td> <td>Net mortgage/rental expense</td> <td>Subtract Line b from Line a.</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | a.                                         | IRS Housing and Utilities Standards; mortgage/rent Expense | \$ | b.                                         | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47 | \$ | c.  | Net mortgage/rental expense | Subtract Line b from Line a. |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| a.                                                                                 | IRS Housing and Utilities Standards; mortgage/rent Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                           |                                            |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| b.                                                                                 | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$                           |                                            |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| c.                                                                                 | Net mortgage/rental expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Subtract Line b from Line a. |                                            |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| 26                                                                                 | <b>Local Standards: housing and utilities; adjustment.</b> If you contend that the process set out in Lines 25A and 25B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below: <div style="border: 1px solid black; height: 40px; margin-top: 5px;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                           |                                            |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |
| 27A                                                                                | <b>Local Standards: transportation; vehicle operation/public transportation expense.</b> You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.<br>Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 7. <input type="checkbox"/> 0 <input type="checkbox"/> 1 <input type="checkbox"/> 2 or more.<br>If you checked 0, enter on Line 27A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 27A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                            |                                                            |    |                                            |                                                                                          |    |     |                             |                              |     |                      |  |     |                   |  |     |                   |  |     |          |  |     |          |  |

|                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------|----|----|----------------------------------------------------------------------------------|----|----|-------------------------------------------|------------------------------|----|
| 27B                                                                                                                                    | <b>Local Standards: transportation; additional public transportation expense.</b> If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 27B the "Public Transportation" amount from the IRS Local Standards: Transportation. (This amount is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| 28                                                                                                                                     | <b>Local Standards: transportation ownership/lease expense; Vehicle 1.</b> Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) <input type="checkbox"/> 1 <input type="checkbox"/> 2 or more.<br><br>Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 47; subtract Line b from Line a and enter the result in Line 28. <b>Do not enter an amount less than zero.</b> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 5%; text-align: center;">a.</td><td style="width: 65%;">IRS Transportation Standards, Ownership Costs</td><td style="width: 30%; text-align: center;">\$</td></tr> <tr> <td style="text-align: center;">b.</td><td>Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 47</td><td style="text-align: center;">\$</td></tr> <tr> <td style="text-align: center;">c.</td><td>Net ownership/lease expense for Vehicle 1</td><td style="text-align: center;">Subtract Line b from Line a.</td></tr> </table> | a.                           | IRS Transportation Standards, Ownership Costs | \$ | b. | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 47 | \$ | c. | Net ownership/lease expense for Vehicle 1 | Subtract Line b from Line a. | \$ |
| a.                                                                                                                                     | IRS Transportation Standards, Ownership Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| b.                                                                                                                                     | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| c.                                                                                                                                     | Net ownership/lease expense for Vehicle 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Subtract Line b from Line a. |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| 29                                                                                                                                     | <b>Local Standards: transportation ownership/lease expense; Vehicle 2.</b> Complete this Line only if you checked the "2 or more" Box in Line 28.<br><br>Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 47; subtract Line b from Line a and enter the result in Line 29. <b>Do not enter an amount less than zero.</b> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 5%; text-align: center;">a.</td><td style="width: 65%;">IRS Transportation Standards, Ownership Costs</td><td style="width: 30%; text-align: center;">\$</td></tr> <tr> <td style="text-align: center;">b.</td><td>Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 47</td><td style="text-align: center;">\$</td></tr> <tr> <td style="text-align: center;">c.</td><td>Net ownership/lease expense for Vehicle 2</td><td style="text-align: center;">Subtract Line b from Line a.</td></tr> </table>                                                                                                                                                 | a.                           | IRS Transportation Standards, Ownership Costs | \$ | b. | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 47 | \$ | c. | Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a. | \$ |
| a.                                                                                                                                     | IRS Transportation Standards, Ownership Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| b.                                                                                                                                     | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| c.                                                                                                                                     | Net ownership/lease expense for Vehicle 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Subtract Line b from Line a. |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| 30                                                                                                                                     | <b>Other Necessary Expenses: taxes.</b> Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social security taxes, and Medicare taxes. <b>Do not include real estate or sales taxes.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| 31                                                                                                                                     | <b>Other Necessary Expenses: mandatory deductions for employment.</b> Enter the total average monthly payroll deductions that are required for your employment, such as mandatory retirement contributions, union dues, and uniform costs. <b>Do not include discretionary amounts, such as voluntary 401(k) contributions.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| 32                                                                                                                                     | <b>Other Necessary Expenses: life insurance.</b> Enter total average monthly premiums that you actually pay for term life insurance for yourself. <b>Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| 33                                                                                                                                     | <b>Other Necessary Expenses: court-ordered payments.</b> Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. <b>Do not include payments on past due obligations included in line 49.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| 34                                                                                                                                     | <b>Other Necessary Expenses: education for employment or for a physically or mentally challenged child.</b> Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| 35                                                                                                                                     | <b>Other Necessary Expenses: childcare.</b> Enter the total average monthly amount that you actually expend on childcare - such as baby-sitting, day care, nursery and preschool. <b>Do not include other educational payments.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| 36                                                                                                                                     | <b>Other Necessary Expenses: health care.</b> Enter the average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 24B. <b>Do not include payments for health insurance or health savings accounts listed in Line 39.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| 37                                                                                                                                     | <b>Other Necessary Expenses: telecommunication services.</b> Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service-to the extent necessary for your health and welfare or that of your dependents. <b>Do not include any amount previously deducted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| 38                                                                                                                                     | <b>Total Expenses Allowed under IRS Standards.</b> Enter the total of Lines 24 through 37.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$                           |                                               |    |    |                                                                                  |    |    |                                           |                              |    |
| <b>Subpart B: Additional Living Expense Deductions</b><br><b>Note: Do not include any expenses that you have listed in Lines 24-37</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                               |    |    |                                                                                  |    |    |                                           |                              |    |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                  |    |    |                      |    |    |                        |    |           |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|----|----|----------------------|----|----|------------------------|----|-----------|
| 39 | <p><b>Health Insurance, Disability Insurance, and Health Savings Account Expenses.</b> List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents..</p> <table border="1" data-bbox="199 241 1117 352"> <tr> <td>a.</td> <td>Health Insurance</td> <td>\$</td> </tr> <tr> <td>b.</td> <td>Disability Insurance</td> <td>\$</td> </tr> <tr> <td>c.</td> <td>Health Savings Account</td> <td>\$</td> </tr> </table> <p>Total and enter on Line 39</p> <p><b>If you do not actually expend this total amount,</b> state your actual total average monthly expenditures in the space below:</p> <p>\$</p> | a.        | Health Insurance | \$ | b. | Disability Insurance | \$ | c. | Health Savings Account | \$ | <p>\$</p> |
| a. | Health Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$        |                  |    |    |                      |    |    |                        |    |           |
| b. | Disability Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$        |                  |    |    |                      |    |    |                        |    |           |
| c. | Health Savings Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$        |                  |    |    |                      |    |    |                        |    |           |
| 40 | <p><b>Continued contributions to the care of household or family members.</b> Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. <b>Do not include payments listed in Line 34.</b></p>                                                                                                                                                                                                                                                                           | <p>\$</p> |                  |    |    |                      |    |    |                        |    |           |
| 41 | <p><b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.</p>                                                                                                                                                                                                                                                                                                                                           | <p>\$</p> |                  |    |    |                      |    |    |                        |    |           |
| 42 | <p><b>Home energy costs.</b> Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. <b>You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.</b></p>                                                                                                                                                                                                                                                                                                | <p>\$</p> |                  |    |    |                      |    |    |                        |    |           |
| 43 | <p><b>Education expenses for dependent children under 18.</b> Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. <b>You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.</b></p>                                                                                                                                                                            | <p>\$</p> |                  |    |    |                      |    |    |                        |    |           |
| 44 | <p><b>Additional food and clothing expense.</b> Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) <b>You must demonstrate that the additional amount claimed is reasonable and necessary.</b></p>                                                                                                                                                            | <p>\$</p> |                  |    |    |                      |    |    |                        |    |           |
| 45 | <p><b>Charitable contributions.</b> Enter the amount reasonably necessary for you to expend each month on charitable contributions in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2). <b>Do not include any amount in excess of 15% of your gross monthly income.</b></p>                                                                                                                                                                                                                                                                                                                                                     | <p>\$</p> |                  |    |    |                      |    |    |                        |    |           |
| 46 | <p><b>Total Additional Expense Deductions under § 707(b).</b> Enter the total of Lines 39 through 45.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>\$</p> |                  |    |    |                      |    |    |                        |    |           |



**Subpart C: Deductions for Debt Payment**

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                        |                               |                                                          |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|
| 47                                                                   | <b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 47.                                                    |                                                                                                                                                                                                                                                                        |                               |                                                          |
|                                                                      | Name of Creditor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Property Securing the Debt                                                                                                                                                                                                                                             | Average Monthly Payment       | Does payment include taxes or insurance                  |
|                                                                      | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        | \$                            | <input type="checkbox"/> yes <input type="checkbox"/> no |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                        | Total: Add Lines              | \$                                                       |
| 48                                                                   | <b>Other payments on secured claims.</b> If any of debts listed in Line 47 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 47, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. |                                                                                                                                                                                                                                                                        |                               |                                                          |
|                                                                      | Name of Creditor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Property Securing the Debt                                                                                                                                                                                                                                             | 1/60th of the Cure Amount     |                                                          |
|                                                                      | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        | \$                            |                                                          |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                        | Total: Add Lines              |                                                          |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                        | \$                            |                                                          |
| 49                                                                   | <b>Payments on prepetition priority claims.</b> Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. <b>Do not include current obligations, such as those set out in Line 33.</b>                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                        |                               | \$                                                       |
| 50                                                                   | <b>Chapter 13 administrative expenses.</b> Multiply the amount in Line a by the amount in Line b, and enter the resulting administrative expense.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                        |                               |                                                          |
|                                                                      | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Projected average monthly Chapter 13 plan payment.                                                                                                                                                                                                                     | \$                            |                                                          |
|                                                                      | b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) | x                             |                                                          |
|                                                                      | c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Average monthly administrative expense of Chapter 13 case                                                                                                                                                                                                              | Total: Multiply Lines a and b |                                                          |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                        | \$                            |                                                          |
| 51                                                                   | <b>Total Deductions for Debt Payment.</b> Enter the total of Lines 47 through 50.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                        |                               | \$                                                       |
| <b>Subpart D: Total Deductions from Income</b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                        |                               |                                                          |
| 52                                                                   | <b>Total of all deductions from income.</b> Enter the total of Lines 38, 46, and 51.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                        |                               | \$                                                       |
| <b>Part V. DETERMINATION OF DISPOSABLE INCOME UNDER § 1325(b)(2)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                        |                               |                                                          |
| 53                                                                   | <b>Total current monthly income.</b> Enter the amount from Line 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                        |                               | \$                                                       |
| 54                                                                   | <b>Support income.</b> Enter the monthly average of any child support payments, foster care payments, or disability payments for a dependent child, reported in Part I, that you received in accordance with applicable nonbankruptcy law, to the extent reasonably necessary to be expended for such child.                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                        |                               | \$                                                       |
| 55                                                                   | <b>Qualified retirement deductions.</b> Enter the monthly total of (a) all amounts withheld by your employer from wages as contributions for qualified retirement plans, as specified in § 541(b)(7) and (b) all required repayments of loans from retirement plans, as specified in § 362(b)(19).                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |                               | \$                                                       |
| 56                                                                   | <b>Total of all deductions allowed under § 707(b)(2).</b> Enter the amount from Line 52.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                        |                               | \$                                                       |



| 57 | <p><b>Deduction for special circumstances.</b> If there are special circumstances that justify additional expenses for which there is no reasonable alternative, describe the special circumstances and the resulting expenses in lines a-c below. If necessary, list additional entries on a separate page. Total the expenses and enter the total in Line 57. <b>You must provide your case trustee with documentation of these expenses and you must provide a detailed explanation of the special circumstances that make such expense necessary and reasonable.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;"></th> <th style="width: 65%;">Nature of special circumstances</th> <th style="width: 10%;">Amount of Expense</th> </tr> </thead> <tbody> <tr> <td>a.</td> <td></td> <td>\$</td> </tr> <tr> <td>b.</td> <td></td> <td>\$</td> </tr> <tr> <td>c.</td> <td></td> <td>\$</td> </tr> <tr> <td colspan="2"></td> <td>Total: Add Lines</td> </tr> </tbody> </table> |                                                                      | Nature of special circumstances | Amount of Expense | a. |  | \$ | b. |  | \$ | c. |  | \$ |  |  | Total: Add Lines | \$ |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------|-------------------|----|--|----|----|--|----|----|--|----|--|--|------------------|----|
|    | Nature of special circumstances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Amount of Expense                                                    |                                 |                   |    |  |    |    |  |    |    |  |    |  |  |                  |    |
| a. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$                                                                   |                                 |                   |    |  |    |    |  |    |    |  |    |  |  |                  |    |
| b. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$                                                                   |                                 |                   |    |  |    |    |  |    |    |  |    |  |  |                  |    |
| c. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$                                                                   |                                 |                   |    |  |    |    |  |    |    |  |    |  |  |                  |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total: Add Lines                                                     |                                 |                   |    |  |    |    |  |    |    |  |    |  |  |                  |    |
| 58 | <p><b>Total adjustments to determine disposable income.</b> Add the amounts on Lines 54, 55, 56, and 57 and enter the result.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$                                                                   |                                 |                   |    |  |    |    |  |    |    |  |    |  |  |                  |    |
| 59 | <p><b>Monthly Disposable Income Under § 1325(b)(2).</b> Subtract Line 58 from Line 53 and enter the result.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ <span style="border: 1px solid black; padding: 2px 20px;"></span> |                                 |                   |    |  |    |    |  |    |    |  |    |  |  |                  |    |

**Part VI. ADDITIONAL EXPENSE CLAIMS**

| 60 | <p><b>Other Expenses.</b> List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;"></th> <th style="width: 65%;">Expense Description</th> <th style="width: 30%;">Monthly Amount</th> </tr> </thead> <tbody> <tr> <td>a.</td> <td></td> <td>\$</td> </tr> <tr> <td>b.</td> <td></td> <td>\$</td> </tr> <tr> <td>c.</td> <td></td> <td>\$</td> </tr> <tr> <td>d.</td> <td></td> <td>\$</td> </tr> <tr> <td colspan="2"></td> <td>Total: Add Lines a, b, c and d</td> </tr> </tbody> </table> |                                | Expense Description | Monthly Amount | a. |  | \$ | b. |  | \$ | c. |  | \$ | d. |  | \$ |  |  | Total: Add Lines a, b, c and d |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|----------------|----|--|----|----|--|----|----|--|----|----|--|----|--|--|--------------------------------|--|
|    | Expense Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Monthly Amount                 |                     |                |    |  |    |    |  |    |    |  |    |    |  |    |  |  |                                |  |
| a. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                             |                     |                |    |  |    |    |  |    |    |  |    |    |  |    |  |  |                                |  |
| b. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                             |                     |                |    |  |    |    |  |    |    |  |    |    |  |    |  |  |                                |  |
| c. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                             |                     |                |    |  |    |    |  |    |    |  |    |    |  |    |  |  |                                |  |
| d. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                             |                     |                |    |  |    |    |  |    |    |  |    |    |  |    |  |  |                                |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total: Add Lines a, b, c and d |                     |                |    |  |    |    |  |    |    |  |    |    |  |    |  |  |                                |  |

**Part VII. VERIFICATION**

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                                                                                  |                                       |                                                                                                                            |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 61                                    | <p>I declare under penalty of perjury that the information provided in this statement is true and correct. <i>(If this is a joint case, both debtors must sign.)</i></p> <table style="width: 100%;"> <tr> <td style="width: 50%;"> <p>Date: <u>December 30, 2009</u></p> </td> <td style="width: 50%;"> <p>Signature: <u>/s/ Scott Lee Evans</u><br/> <b>Scott Lee Evans</b><br/>           (Debtor)</p> </td> </tr> <tr> <td> <p>Date: <u>December 30, 2009</u></p> </td> <td> <p>Signature: <u>/s/ Vivian Ann Wood Evans</u><br/> <b>Vivian Ann Wood Evans</b><br/>           (Joint Debtor, if any)</p> </td> </tr> </table> | <p>Date: <u>December 30, 2009</u></p> | <p>Signature: <u>/s/ Scott Lee Evans</u><br/> <b>Scott Lee Evans</b><br/>           (Debtor)</p> | <p>Date: <u>December 30, 2009</u></p> | <p>Signature: <u>/s/ Vivian Ann Wood Evans</u><br/> <b>Vivian Ann Wood Evans</b><br/>           (Joint Debtor, if any)</p> |
| <p>Date: <u>December 30, 2009</u></p> | <p>Signature: <u>/s/ Scott Lee Evans</u><br/> <b>Scott Lee Evans</b><br/>           (Debtor)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                  |                                       |                                                                                                                            |
| <p>Date: <u>December 30, 2009</u></p> | <p>Signature: <u>/s/ Vivian Ann Wood Evans</u><br/> <b>Vivian Ann Wood Evans</b><br/>           (Joint Debtor, if any)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                                                                  |                                       |                                                                                                                            |

**United States Bankruptcy Court  
Middle District of North Carolina (NC Exemptions)**

In re **Scott Lee Evans  
Vivian Ann Wood Evans**

Debtor(s)

Case No.

Chapter

**13**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None  
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT             | SOURCE                                                |
|--------------------|-------------------------------------------------------|
| <b>\$26,099.75</b> | <b>Scott Lee Evans<br/>2009 Caterpillar</b>           |
| <b>\$35,188.58</b> | <b>2008 Caterpillar</b>                               |
| <b>\$40,868.36</b> | <b>2007 Caterpillar</b>                               |
| <b>\$18,983.44</b> | <b>Vivian Ann Wood Evans<br/>2009 DKO Enterprises</b> |
| <b>\$21,764.72</b> | <b>2008 DKO Enterprises</b>                           |
| <b>\$25,920.00</b> | <b>2007 DKO Enterprises</b>                           |

## 2. Income other than from employment or operation of business

None  
☐

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|             |                                                   |
|-------------|---------------------------------------------------|
| AMOUNT      | SOURCE                                            |
| \$5,928.00  | Scott Lee Evans<br>2009 Unemployment Compensation |
| \$0.00      | 2008 None                                         |
| \$0.00      | 2007 None                                         |
| \$0.00      | Vivian Ann Wood Evans<br>2009 None                |
| \$10,000.00 | 2008 Divorce Settlement                           |
| \$49,102.00 | 2007 Jacks Supply Inc.                            |

## 3. Payments to creditors

None  
☐

*Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR                                 | DATES OF<br>PAYMENTS | AMOUNT PAID   | AMOUNT STILL<br>OWING |
|-----------------------------------------------------------------|----------------------|---------------|-----------------------|
| <b>Paid ordinary payments, in part,<br/>on bills and loans.</b> |                      | <b>\$0.00</b> | <b>\$0.00</b>         |

None  
☒

b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF<br>PAYMENTS/<br>TRANSFERS | AMOUNT<br>PAID OR<br>VALUE OF<br>TRANSFERS | AMOUNT STILL<br>OWING |
|------------------------------|------------------------------------|--------------------------------------------|-----------------------|
|------------------------------|------------------------------------|--------------------------------------------|-----------------------|

None  
☒

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL<br>OWING |
|------------------------------------------------------------|-----------------|-------------|-----------------------|
|------------------------------------------------------------|-----------------|-------------|-----------------------|

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None  
☒

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION | STATUS OR<br>DISPOSITION |
|------------------------------------|----------------------|---------------------------------|--------------------------|
|------------------------------------|----------------------|---------------------------------|--------------------------|

- None ☐ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE  
BENEFIT PROPERTY WAS SEIZED

**North Carolina Dept of Revenue  
Post Office Box 1168  
Raleigh, NC 27602-1168**

DATE OF SEIZURE  
**09/2009**

DESCRIPTION AND VALUE OF  
PROPERTY  
**Female Debtor's Bi-Weekly Wages  
Value: \$160.00**

#### 5. Repossessions, foreclosures and returns

- None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF  
CREDITOR OR SELLER

DATE OF REPOSSESSION,  
FORECLOSURE SALE,  
TRANSFER OR RETURN

DESCRIPTION AND VALUE OF  
PROPERTY

#### 6. Assignments and receiverships

- None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF  
ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF CUSTODIAN

NAME AND LOCATION  
OF COURT  
CASE TITLE & NUMBER

DATE OF  
ORDER

DESCRIPTION AND VALUE OF  
PROPERTY

#### 7. Gifts

- None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF  
PERSON OR ORGANIZATION

RELATIONSHIP TO  
DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND  
VALUE OF GIFT

#### 8. Losses

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE  
OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF  
LOSS WAS COVERED IN WHOLE OR IN PART  
BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE                                                                                        | DATE OF PAYMENT,<br>NAME OF PAYOR IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|
| <b>The Law Offices of John T. Orcutt, PC</b><br><b>6616-203 Six Forks Road</b><br><b>Raleigh, NC 27615</b>          | <b>11/2009</b>                                            | <b>\$200.00</b>                                            |
| <b>Hummingbird Credit Counseling</b><br><b>3737 Glenwood Avenue</b><br><b>Suite 100</b><br><b>Raleigh, NC 27612</b> | <b>11/2009</b>                                            | <b>\$34.00</b>                                             |

### 10. Other transfers

- None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR                                   | DATE              | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED                                                                                                        |
|---------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>First Bank</b><br><b>1333 Plaza Boulevard</b><br><b>Sanford, NC 27330</b><br><b>None</b> | <b>03/27/2009</b> | <b>Lien On:</b><br><b>1988 Chevrolet S10 Pickup &amp; 1994 Ford Escort</b><br><b>Value Received: \$7,379.02</b><br><b>*DEBTOR USED MONEY TO PAY BILLS*</b> |
| <b>Unrelated 3rd party</b><br><br><b>None</b>                                               | <b>05/2009</b>    | <b>1984 Oakwood Mobile Home (14X70)</b><br><b>Value Received: \$1,500.00</b><br><b>*DEBTOR USED MONEY TO PAY BILLS*</b>                                    |
| <b>Unrelated 3rd party</b><br><br><b>None</b>                                               | <b>10/2008</b>    | <b>1974 Holiday Camper (16')</b><br><b>Value Received: \$600.00</b><br><b>*DEBTOR USED MONEY TO PAY BILLS*</b>                                             |

- None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER<br>DEVICE | DATE(S) OF<br>TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND<br>VALUE OF PROPERTY OR DEBTOR'S INTEREST<br>IN PROPERTY |
|----------------------------------|---------------------------|---------------------------------------------------------------------------------------------|
|----------------------------------|---------------------------|---------------------------------------------------------------------------------------------|

### 11. Closed financial accounts

- None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION                                             | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE<br>OR CLOSING                                               |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>CEFCU</b><br><b>Post Office Box 1715</b><br><b>Peoria, IL 61656-1715</b> | <b>Checking Account</b>                                                                | <b>Final Balance: \$18.26</b><br><b>10/2009</b><br><b>*USED MONEY TO PAY BILLS*</b> |

**12. Safe deposit boxes**

None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|----------------------------------------------|---------------------------------------------------------------|-------------------------|---------------------------------------|
|----------------------------------------------|---------------------------------------------------------------|-------------------------|---------------------------------------|

**13. Setoffs**

None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

**14. Property held for another person**

None ☒ List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

**15. Prior address of debtor**

None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS                                               | NAME USED          | DATES OF OCCUPANCY |
|-------------------------------------------------------|--------------------|--------------------|
| 412 Douglas Farm Road<br>Sanford, NC 27332            | Scott L. Evans     | 1994 - 2007        |
| 3818 Edwards Hill Church Road<br>Siler City, NC 27344 | Vivian W. Phillips | 1990 - 2007        |

**16. Spouses and Former Spouses**

None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

### 18 . Nature, location and name of business

- None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME                | LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN | ADDRESS                                               | NATURE OF BUSINESS                                               | BEGINNING AND ENDING DATES |
|---------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|----------------------------|
| Phillips & Phillips | 4758                                                                                           | 3818 Edwards Hill Church Road<br>Siler City, NC 27344 | Poultry Equipment Repair<br>Sole-Proprietorship<br>Owner<br>100% | 1998 - 2007                |

- None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|------|---------|

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*



**19. Books, records and financial statements**

- None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS  
**Bobby Woods Accounting**  
**Post Office Box 185**  
**Siler City, NC 27344-0185**

DATES SERVICES RENDERED  
**1998 - 2007**

- None ☒ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

|      |         |                         |
|------|---------|-------------------------|
| NAME | ADDRESS | DATES SERVICES RENDERED |
|------|---------|-------------------------|

- None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME  
**Williams Phillips, Jr.**  
**"All books and records are available."**

ADDRESS  
**3818 Edwards Hill Church Road**  
**Siler City, NC 27344**

- None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

|                  |             |
|------------------|-------------|
| NAME AND ADDRESS | DATE ISSUED |
|------------------|-------------|

**20. Inventories**

- None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

|                   |                      |                                                                     |
|-------------------|----------------------|---------------------------------------------------------------------|
| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis) |
|-------------------|----------------------|---------------------------------------------------------------------|

- None ☒ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

|                   |                                                      |
|-------------------|------------------------------------------------------|
| DATE OF INVENTORY | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS |
|-------------------|------------------------------------------------------|

**21 . Current Partners, Officers, Directors and Shareholders**

- None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

|                  |                    |                        |
|------------------|--------------------|------------------------|
| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|

- None ☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

|                  |       |                                             |
|------------------|-------|---------------------------------------------|
| NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP |
|------------------|-------|---------------------------------------------|

**22 . Former partners, officers, directors and shareholders**

- None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

|      |         |                    |
|------|---------|--------------------|
| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|



None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

|                  |       |                     |
|------------------|-------|---------------------|
| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|

**23 . Withdrawals from a partnership or distributions by a corporation**

None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

|                                                           |                                   |                                                            |
|-----------------------------------------------------------|-----------------------------------|------------------------------------------------------------|
| NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR | DATE AND PURPOSE<br>OF WITHDRAWAL | AMOUNT OF MONEY<br>OR DESCRIPTION AND<br>VALUE OF PROPERTY |
|-----------------------------------------------------------|-----------------------------------|------------------------------------------------------------|

**24. Tax Consolidation Group.**

None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

|                            |                                      |
|----------------------------|--------------------------------------|
| NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------------|--------------------------------------|

**25. Pension Funds.**

None ☐ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

|                      |                                      |
|----------------------|--------------------------------------|
| NAME OF PENSION FUND | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------|--------------------------------------|

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date **December 30, 2009**

Signature **/s/ Scott Lee Evans**  
**Scott Lee Evans**  
Debtor

Date **December 30, 2009**

Signature **/s/ Vivian Ann Wood Evans**  
**Vivian Ann Wood Evans**  
Joint Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court  
Middle District of North Carolina (NC Exemptions)**

In re **Scott Lee Evans  
Vivian Ann Wood Evans**

Debtor(s)

Case No.

Chapter

**13**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 43 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date December 30, 2009

Signature /s/ Scott Lee Evans  
**Scott Lee Evans**  
Debtor

Date December 30, 2009

Signature /s/ Vivian Ann Wood Evans  
**Vivian Ann Wood Evans**  
Joint Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

North Carolina Department of Revenue  
c/o NC Department of Justice  
Post Office Box 629  
Raleigh, NC 27602-0629

North Carolina Employment Security  
Commission  
Post Office Box 26504  
Raleigh, NC 27611

Credit Bureau  
Post Office Box 26140  
Greensboro, NC 27402

NC Child Support  
Centralized Collections  
Post Office Box 900006  
Raleigh, NC 27675-9006

Equifax Information Systems LLC  
P.O. Box 740241  
Atlanta, GA 30374-0241

Experian  
P.O. Box 2002  
Allen, TX 75013-2002

Innovis Data Solutions  
Attn: Consumer Assistance  
P.O. Box 1534  
Columbus, OH 43216-1534

Trans Union Corporation  
P.O. Box 2000  
Crum Lynne, PA 19022-2000

ChexSystems  
Attn: Consumer Relations  
7805 Hudson Road, Ste. 100  
Woodbury, MN 55125

Internal Revenue Service (MD) \*\*  
Post Office Box 21126  
Philadelphia, PA 19114-0326

US Attorney's Office (MD) \*\*  
Middle District  
Post Office Box 1858  
Greensboro, NC 27502-1858

American Eagle  
Post Office Box 981064  
El Paso, TX 79998-1064

American Eagle  
Post Office Box 981400  
El Paso, TX 79998-1400

Badcock & More Home Furniture  
c/o Retail Services  
Post Office Box 15521  
Wilmington, DE 19850-5521

Bank of America  
Post Office Box 15026  
Wilmington, DE 19850-5026

Beneficial  
Post Office Box 3425  
Buffalo, NY 14240-9733

Bobbie Williams  
Post Office Box 36  
Lemon Springs, NC 28355-0036

Branch Banking & Trust  
Post Office Box 698  
Wilson, NC 27894-0698

Capital One Bank  
Post Office Box 30285  
Salt Lake City, UT 84130-0285

CFS  
Post Office Box 7860  
Madison, WI 53704-7860

Chase Home Mortgage  
Post Office Box 24696  
Columbus, OH 43224-4696

Citibank  
Post Office Box 6248  
Sioux Falls, SD 57117-6248

Citifinancial Bankruptcy Dept.  
Post Office Box 140069  
Irving, TX 75014-0069

Credit Bureau of Greensboro  
Post Office Box 26140  
Greensboro, NC 27402-0040

Discover Card  
Post Office Box 30943  
Salt Lake City, UT 84130-0943

Discover Card Services  
Post Office Box 30421  
Salt Lake City, UT 84130-0421

Federal Housing Authority  
Department of HUD  
1500-401 Pine Croft Road  
Greensboro, NC 27407

First Bank  
Post Office Box 926  
Troy, NC 27371-0926

First Bank  
617 North Main Street  
Troy, NC 27371-2710

GE Money Bank  
Bankruptcy Dept.  
Post Office Box 103104  
Roswell, GA 30076-3104

Internal Revenue Service  
Post Office Box 21126  
Philadelphia, PA 19114-0326

JPMC  
384 Galleria Parkway  
Madison, MS 39110

Lee County Tax Collector  
Post Office Box 1968  
Sanford, NC 27331-1968

Lowe's  
Post Office Box 981064  
El Paso, TX 79998-1064

Lowe's  
Post Office Box 981401  
El Paso, TX 79998-1401

Mr. Jack R. Hayes  
Branch Banking & Trust  
Post Office Box 1847  
Wilson, NC 27894-1847

North Carolina Department of Revenue  
c/o Reginald S. Hinton  
Post Office Box 25000  
Raleigh, NC 27640-5000

North Carolina Dept of Revenue  
Post Office Box 1168  
Raleigh, NC 27602-1168

North Carolina Employment Security  
Commission  
Post Office Box 26504  
Raleigh, NC 27611-6504

the law

US Attorney's Office  
Middle District  
Post Office Box 1858  
Greensboro, NC 27502-1858

US Department of Education  
Post Office Box 13328  
Richmond, VA 23225-0328

US Department of Education  
Post Office Box 5202  
Greenville, TX 75403-5202

US Department of Education  
Direct Loan Servicing Center  
Post Office Box 5609  
Greenville, TX 75403-5609

US Department of Education  
400 Maryland Avenue, SW  
Washington, DC 20202

Wal-Mart  
Post Office Box 981064  
El Paso, TX 79998-1064

Wal-Mart  
Post Office Box 981401  
El Paso, TX 79998-1401

Bobbie Williams  
Post Office Box 36  
Lemon Springs, NC 28355-0036



**United States Bankruptcy Court  
Middle District of North Carolina (NC Exemptions)**

In re **Scott Lee Evans**  
**Vivian Ann Wood Evans**

Debtor(s)

Case No.  
Chapter

**13**

**VERIFICATION OF CREDITOR MATRIX**

The above-named Debtors hereby verify that the attached list of creditors is true and correct to the best of their knowledge.

Date: **December 30, 2009**

**/s/ Scott Lee Evans**

**Scott Lee Evans**

Signature of Debtor

Date: **December 30, 2009**

**/s/ Vivian Ann Wood Evans**

**Vivian Ann Wood Evans**

Signature of Debtor